DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA: SHILLONG

NATIONAL MEANS CUM MERIT SCHOLARSHIP EXAMINATION 2014-15

Part I – 90 minutes
Part II – 90 minutes

Maximum Marks –90 Maximum Marks –90

| Class VIII Code | State Code | Year | Centre Code | Serial No. |
|-----------------|------------|------|-------------|------------|
| 1 | 1 4 | 1 4 | | |

INSTRUCTION TO CANDIDATES

Read the following instructions carefully before answering the questions.

- 1. Answers are to be written on supply **ANSWER SHEET**
- 2. Please write your Centre Code no. and Serial No. very clearly (only one digit in one block) as given in your Admit Card.
- 3. Please note that no block is left unfilled and even zeroes appearing in the Centre Code no. and Serial no. Each digit is to be correctly transferred to the appropriate block on both QUESTION BOOKLET and ANSWER SHEET. For all subsequent purposes your Centre Code no. and Serial no. shall remain the same even when you are allowed a change of centre.
- 4. Avoid over writing the numbers/ digits for both Centre Code and Serial No.
- 5. The Question Booklet and Answer Sheet are consisting of Two Parts. Each Part consist 90 questions.
- 6. All Questions carry one mark each.
- 7. All Questions are Compulsory.
- 8. Begin with the first question and keep trying one question after another till you finish both the parts.
- 9. Since the time allotted to the two parts of these questions booklets is very limited, you should make the best of it by not spending time on any one question
- 10. Record your answer using Ball Point Pen only. You have to indicate your answer on the answer sheet as advice.

- 11. Separate pages for Rough Work are provided at the last page of your question booklet.
- 12. The answer sheet has two parts Part I and Part II corresponding to Part I and Part II of the Question Booklet. In part II, answers to a subject are to be given under the column where the name of the subject is given.
- 13. Answer to each is to be indicated by encircling around alternative 1 or 2 or 3 or 5 OR a or b or c or d or e from amongst the ones given for the corresponding questions in the question Booklet, e.g.., if you think that alternative 1 or a is correct then encircle as example given below

| (1) | or | a |
|-----|----|--|
| ピノ | UI | $\left\langle \mathbf{a}\right\rangle$ |

- **14.** Now turn to the next page and start answering the questions.
- 15. Hand over your Question Booklet and Answer Sheet to the Invigilators before you leave the Examination Hall.

Timing 10:00 Am To 1:00 Pm

N.B. Do not write anything except Serial No. and rough work anywhere in this Booklet

MENTAL ABILITY TEST

Direction (Q No.1-6): In these questions, you are to select the correct answer based on the part of the statement in the given question.

1) If GIVE is coded as 5137 and BAT is coded as 924, how is GATE coded?

| | a. | 5427 | b. | 2547 |
|----|-------|---|-----|------------------------------------|
| | c. | 5247 | d. | 2475 |
| | | | | |
| 2) | BAC | CK is coded as 21311, then how is the V | Wor | d ENGAGE will be coded? |
| | | 6.471.76 | 1 | 51.47175 |
| | a. | 547175 | | 5147175 |
| | c. | 574157 | d. | 4136175 |
| 3) | If B= | =2, H=8 and CAB =6, then what is the | nun | nber value of RACE? |
| | a | 53 | h | 30 |
| | | 28 | | 27 |
| | | 89 | u. | 21 |
| | С. | 89 | | |
| 4) | If E | = 5, HEN =27, PEN =? | | |
| | a. | 53 | b. | 35 |
| | c. | 36 | d. | 63 |
| | | | | |
| 5) | If in | certain language CARROM is coded a | s B | ZQQNL, Which word will be coded as |
| | JOH | JSE? | | |
| | a. | IPVTF | b. | GNTRD |
| | c. | INVRF | d. | GPTID |
| | | | | |
| 6) | In a | code language SINGER is written as A | JBC | CED. How can GINGER be written in |
| | the s | ame code? | | |
| | a. | CBIECD | b | CIBCED |
| | c. | CBICED | | CIBECD |
| | ٠. | CDICLD | u. | CIBLED |
| | | | | |
| | | | | |

Direction (Q. No 7-20): In the following Questions two words are given. These words/alphabets are related to each other in some way. Another word/alphabet is also given, Find out the relationship between the first two words/alphabet and choose the word/alphabet from the third word/alphabet as the first two bear.

7) Moon: Satellite:: Earth: ?

| a. | Sun | b. | Planet |
|-------------|--|-------|-------------------|
| c. | Solar System | d. | Asteriod |
| 8) Man: I | Machine: : Master: ? | | |
| a. | Worker | b. | Manager |
| c. | House | d. | Slave |
| 9) Fear: T | Threat : : Anger : ? | | |
| a. | Compulsion | b. | Pariec |
| c. | Provocations | d. | Force |
| 10) Safe: S | Secure: Protect::? | | |
| a. | Conserve | b. | Sure |
| c. | Guard | d. | Lock |
| 11) Thund | er: Rain: : Night : ? | | |
| a. | Evening | b. | Dark |
| c. | Day | d. | Dusk |
| 12) THICE | X is related to THIN in the same way ε | ıs II | DLE is related to |
| a. | Virtuous | b. | Business |
| c. | Industrious | d. | Activity |
| 13) PALM | is relates to HAND in the same way a | as S | OLE is related to |
| a. | Leg | b. | Ankle |
| c. | Knee | d. | Foot |
| | | | |

| 14) PADDY is related to FIELD in the same way as STEEL is related to | | | |
|--|--|--|--|
| a. Mine | b. Factory | | |
| c. Iron | d. Ore | | |
| 15) ACCIDENT is related to CAREFULNE | ESS in the same way as DISEASE is related to | | |
| a. Sanitation | b. Treatment | | |
| c. Medicine | d. Doctor | | |
| 16) DDA: ADD:: RRB:? | | | |
| a. RBR | b. BRB | | |
| c. BRR | d. RBB | | |
| 17) KMF : LLH : : RMS : ? | | | |
| a. SLR | b. SLU | | |
| c. SSU | d. SUS | | |
| 18) ADE : FGJ : : KNO :? | | | |
| a. PQR | b. PRQ | | |
| c. RQP | d. TPR | | |
| 19) FILM : ADGH : : MILK : ? | | | |
| a. ADGF | b. HDGE | | |
| c. HDEG | d. HEGF | | |
| 20) PALE : LEAP : : POSH: ? | | | |
| a. HSOP | b. POHS | | |
| c. SHOP | d. None of these | | |
| | | | |

Direction (Q. No 21-30): In each of the following questions four of the following are alike in a certain way and so from a group. Which is the one that does not belong to that group:-

| 21 | a. Snake | b. Lizard |
|------------|--------------|-----------|
| | c. turtle | d. Whale |
| | e. Crocodile | |
| 22 | a. Lake | b. Pond |
| 22 | | |
| | c. Pool | d. Tank |
| | e. Brook | |
| | | |
| 23 | a. Bean | b. Grapes |
| | c. Carrot | d. Banana |
| | e. Tomato | |
| | | |
| 24 | a. Club | b. Brush |
| 27 | c. Crayon | d. Pen |
| | e. Pencil | |
| | | |
| | | |
| 25 | a. Panther | b. Lion |
| | c. Whale | d. Fox |
| | e. Crocodile | |
| | | |
| 26 | a. Wheat | b. Paddy |
| | c. Jowar | d. Maize |
| | e. Rice | |
| 27 | a. Ear | b. Eye |
| <i>4</i> / | c. Nose | d. Throat |
| | e. Tongue | |

| 28 | a. | Shop | b. | Pencil |
|-----------------|-------|---|-------|--|
| | c. | Canvas | d. | Paint |
| | e. | Brush | | |
| | | | | |
| 29 | a. | Engineer | b. | Advocate |
| | c. | Doctor | d. | Court |
| | e. | Journalist | | |
| | | | | |
| 30 | a. | Carbon | b. | Copper |
| | c. | Silver | d. | Gold |
| | e. | Platinum | | |
| | | | | |
| | | (Q. No.31 -35): In each questions, yo | ou a | re to select the answer based on the |
| шиг | паш | on given. | | |
| | | n walks 2km to the east, turns left, and direction is he falling? | l wa | lks 2 km and turns left and walks2 km. |
| | | East | b. | West |
| | c. | North | d. | South |
| 32. A | wate | ch reads 4:30. If the minutes hand poin | nts e | ast, in what directions will the hour hand |
| po | int? | | | |
| | a. | North East | | b. South West |
| | | c. South West | | d. North West |
| 33. On | ie da | y, Ravi left home and cycled 10 cms | s sou | ath wards turned right and cycled 5 kms |
| | | • | | ed left and cycled 10kms. How many |
| Kilo | ome | ters will he have to cycle to reach his l | nom | e straight? |
| | a | . 10kms | b |). 15kms |
| | c | . 20 kms | d | l. 25 kms |
| | e | . 30 kms | | |
| 34. If <i>i</i> | A is | to the south of B and C is to the east o | fB, | in what direction is A with respect to C? |
| | a | . North East | b | o. North West |
| | c | . South East | d | l. South West |
| | e | . None of these | | |

| Direct the sea | | the following questions. Find the wrong number in |
|-------------------|----------------------------|---|
| 36. | 24, 27,31,33,36,39 | |
| | a. 24 | b. 27 |
| | c. 31 | d. 33 |
| | e. 39 | |
| 37. | 225, 196, 169, 144, 121, | , 80 |
| | a. 80 | b. 121 |
| | c. 169 | d. 196 |
| | e. 144 | |
| 38. | 1, 2, 4, 8, 26, 32, 64, 96 | |
| | a. 4 | b. 32 |
| | c. 64 | d. 16 |
| | e. 96 | |
| 39. | 1, 3, 7,15, 27,63,127 | |
| | a. 7 | b. 15 |
| | c. 27 | d. 63 |
| | e. 3 | |
| 40. | 5, 10, 17, 24, 37, 50, 65 | |
| | a. 10 | b. 17 |
| | c. 24 | d. 3 |
| | e. 50 | |
| | | |

35. Ankit, Bansi, Rohan and Sohan are friends. They play cards. Ankit and Bansi become partners. Sohan takes north. If Ankit faced towards West, then who faces towards South.

a. Bansic. Sohan

e. None of these

b. Rohan

d. Data is inadequate

Direction (Q. No. 41-45): In each of the following questions, choose the missing term out of the given alternatives.

| 41. | | Z, X,V,T,R, | | |
|-----|----|--------------------|----|------|
| | a. | O, K | b. | N, M |
| | c. | K, S | d. | M, N |
| | e. | P, N | | |
| | | | | |
| 42. | | ND, IY,DT, YO, TJ, | | |
| | a. | MP | b. | NQ |
| | c. | OF | d. | OE |
| | e. | ME | | |
| | | | | |
| 43. | | AZ, CX, FU, | | |
| | a. | IR | b. | IV |
| | c. | JQ | d. | KP |
| | e. | none of these | | |
| 44. | | CE, GI, KM, OQ, | | |
| | | | | |
| | a. | TW | b. | TV |
| | c. | SU | d. | RT |
| | e. | UW | | |
| | | | | |
| 45. | | BDF, CFI, DHL | | |
| | a. | CJM | b. | EIM |
| | | | | |

c. EJO

d. EMI

Direction (Q. No. 46-50): In each of the following letter series, some of the letters are missing which are given in that order as one of the alternatives below it. Choose the correct alternate.

46. a - bbc - aab - cca - bbcc.

a. bacb

b. acba

c. abba

d. caba

47. aab - aa - bbb - aaa - bbb

a. abba

b. baab

c. aaab

d. abab

48. bc - b - c - b - ccb

a. cbcb

b. bbcb

c. cbbc

d. bcbc

49. abb-baa-a-bab-ab

a. abba

b. abab

c. ccac

d. aabb

50. - aba - ba - ab

a. abbba

b. abbab

c. baabb

d. bbaba

Direction (Q. No. 51-54): Study the following information carefully and choose the correct answer given below:

- 51. Sony is taller than Yatendra. Amit is taller than Sony. Subash is taller than Amit. Sattu is tallest of all. If they stand according to their height who will be exactly is the middle.
 - a. Sonu

b. Subash

c. Yatendra

- d. Amit
- 52. Among M, J, K, T and R, K, is neither heavier nor lighter than M, J or M is not heavier than T who is lighter than R. Who among them is heaviest?
 - a. K

b. M

c. T

d.Data is adequate

e. None of the above.

| 53. Four Friend were playing a game of end and Gopal was left to Arvind. Which one of | s setting is a circle. Shankar was right to Ram of the following pairs were the partners? |
|--|---|
| a. Ram and Arvind | b. Gopal and Shankar |
| c. Ram and Shankar | d. Gopal and Ram |
| 54. What is the smallest number of ducks the front of a duck, two ducks behind a duck a | nat could swim in the formation- twp ducks in and a duck between two ducks? |
| a. 5 | b. 7 |
| c. 4 | d. 3 |
| Direction (Q. No. 55-60): In the follow statement. Read them carefully and then an Statements: | ing questions are based on the following aswer the related questions. |
| i. N is twice as old as M | ii. O is half the age of M |
| iii. O is twice the age of P | iv. N is half the age of R |
| 55. Who is the youngest? | O . |
| a. M | b. N |
| c. O | d. P |
| 56. Who is the eldest? | |
| a. N | b. P |
| c. Q | d. R |
| 57. If O is 4 years old, then the age of N will | be |
| a. 8 | b. 10 |
| c. 12 | d. 16 |
| 58. If M is 14 years old, then what is the age | of O? |
| a. 7 | b. 10 |
| c. 16 | d. 20 |
| 59. Which one of the following pairs is of the | same age? |
| a. O and N | b. M and R |
| c. P and N | d. O and M |
| 60. N is younger than | |
| a. M | b. P |
| c. R | d. O |

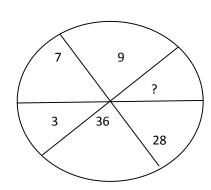
Direction (Q. No. 61-65): Study the following information carefully and answer the questions given below it:

In a group of five persons A, B, C, D, and E

| | i. | B and C are intelligent in Mathemati | ics a | and Geography |
|-----|--------|---|-------|-------------------|
| | ii. | A and C are intelligent in Mathemat | ics a | and History |
| | iii. | D and E are intelligent in Political So | cien | ce and Biology |
| | iv. | B and D are intelligent in Political So | cien | ce and Geography |
| | v. | E is intelligent in Biology, History an | d P | olitical Science. |
| | | | | |
| 61. | Who is | s intelligent in Political Science, Geogra | phy | and Biology |
| | a. | E | b. | D |
| | c. | C | d. | В |
| 62. | Who is | s intelligent in Mathematics and History | but | not in Geography? |
| | a. | C | b. | E |
| | c. | A | d. | В |
| 63. | Who is | s intelligent in Mathematic, Political Sci | enc | e and Geography? |
| | a | . С | b. | E |
| | c | . A | d. | В |
| 64. | Who is | s intelligent in Mathematics, Geography | anc | l History? |
| | a | . E | b. | A |
| | c | . D | d. | C |
| 65. | Who is | s intelligent in Political Science, History | ano | d Biology? |
| | a | . A | b. | В |
| | c | :. С | d. | Е |
| | | | | |
| | | | | |

Direction (Q. No. 66-73): In the following questions, select the missing number from the given responses.

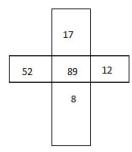
66.



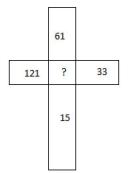
- a. 16
- c. 8

- b. 12
- d. 6

67.



| | 24 | |
|----|-----|----|
| 61 | 167 | 33 |
| | 49 | |



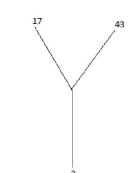
- a. 240
- c. 232

- b. 230
- d. 251

68.



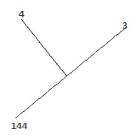
22 36



- a. 26
- c. 52

- b. 60
- d. 80

69.



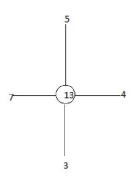
9801



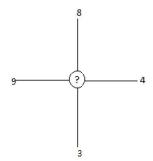
- a. 2250
- c. 11036

- b. 8100
- d. 1216

70.



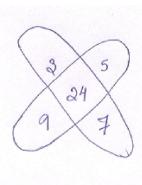
8 5 4



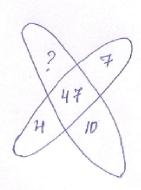
- a. 12
- c. 18

- b. 15
- d. 14

71.



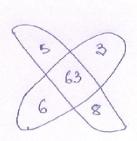
9 11 13



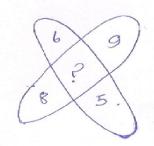
- a. 3
- c. 9

- b. 5
- d. 10

72



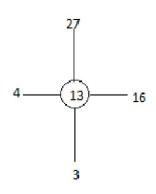
41



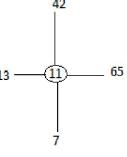
- a. 82
- c. 86

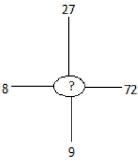
- b. 83
- d. 26

73.



42





- e. 9
- g. 12

- f. 18
- h. 6

Direction (Q. No 74-80): In each of the following questions if interchanges are made in signs and numbers. Find the correct alternates.

+4

of

| ns and numbers. | ring the correct afternates. | | |
|-------------------------|--|--------------|------------------------------------|
| | means X, ÷ means + and X means nen simplified is | . – | , then the value of 36 X 12 |
| a. | 2 | b. | 18 |
| c. | 42 | d. | 6 ½ |
| e. | 12 ½ | | |
| | ÷, Q denotes x, R denotes + and 6 when simplified gives. | S | denotes-, then the value |
| a. | 36 | b. | 53 |
| c. | 59 | d. | 65051 |
| 76. If – means x, x | x means +, + means \div and \div means -, to | hen | 40 x12 +3 -6 ÷60 =? |
| a. | 7.95 | b. | 16 |
| c. | 4 | d. | 479.95 |
| 77. If + means ÷, | x means -, \div means x and – means +, | ther | $18+6 \times 4 \div 3 - 4 = ?$ |
| a. | -12 | b. | $\frac{-20}{3}$ |
| c. | 12 | d. | $\frac{20}{3}$ |
| 78. If x means \div , | – means x , \div means + and + means | - , 1 | then $(3-15\div19) \times 8 +6 =?$ |
| a. | 8 | b. | 4 |
| c. | 2 | d. | -1 |
| 79. If A means -, 1 | B means \div , C means + as D means x, t | hen | 15B3C 24A 12D2=? |
| a. | 34 | b. | 2 |
| c. | $\frac{5}{9}$ | d. | 5 |

80. If x means -, + means \div , - means x and \div means +, then 15-2 \div 900 + 90 x 100=?

a. 190

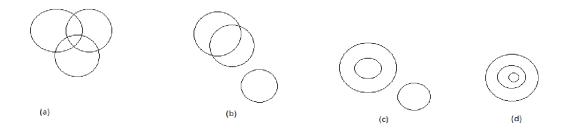
b. 180

c. 90

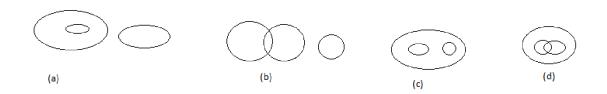
d. -60

Direction (Q. No. 81-85): In the following Questions, Select from the given diagrams correcting represent, the relationship among the three classes.

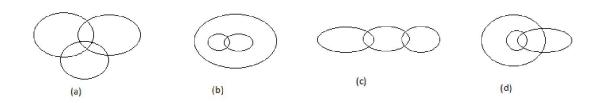
81. Judge, Thief, Criminal,



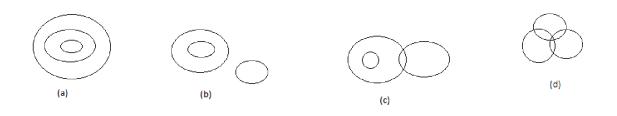
82. Language, French, German

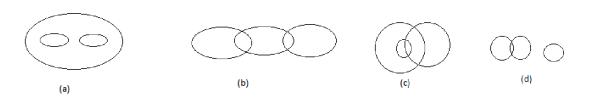


83. Tennis Fans, Cricket Players, Student.



84. Rhombus, Quadrilateral, Polygons.





Direction (Q. No. 86-90): Study the following information to answer the given questions.

| 86. | Sohan | introduces | Mohan | as | the | son | of the | only | brother | of his | father's | wife. | How | is |
|-----|-------|------------|--------|----|-----|-----|--------|------|---------|--------|----------|-------|-----|----|
| | Mohan | related to | Sohan? | | | | | | | | | | | |

| a. | Cousin | b. | Son |
|----|---------|----|--------------|
| c. | Uncle | d. | Son- in- Law |
| ٩ | Brother | | |

87. Pointing out to the photograph, a man tells his friend, "She is the daughter of the only son of my father's wife." How is the girls related to the man in the photograph.

| a. | Daughter | b. | Cousin |
|----|----------|----|--------|
| c. | Mother | d. | Sister |
| e. | Niece | | |

88. If Kunal Says," John's Mother is the only daughter of my Mother". How is Kunal related to John?

| a. | Brother | b. | Father |
|----|---------------|----|----------------|
| c. | Grand Father | d. | Cant' be found |
| e. | None of these | | |

89. Ram has a brother Shyam. Ram is the son of Ramesh. Suresh is Ramesh's Father. How is Shyam related to Suresh?

| a. | Son | b. | Grandson |
|----|---------------|----|--------------|
| c. | Brother | d. | Grand Father |
| e. | None of these | | |

90. C is A's Father's nephew. D. is A's Cousin but not the brother of C. How is D related to C?

| a. | Father | b. Sister |
|----|---------------|-----------|
| c. | Mother | d. Aunt |
| e. | None of these | |

$\frac{\textbf{SCHOLASTIC APTITUDE TEST}}{\textbf{SCIENCE}}$

| (1) The life supporting zone of the environment is | | | | | | |
|--|-------|---------------------------------------|-------|-----------------|--|--|
| | a. | Biosphere | b. | Lithosphere | | |
| | c. | Atmosphere | d. | Hydrosphere | | |
| | | | | | | |
| (2) Th | e en | docrine glands are also known as | | | | |
| | a. | Exocrine glands | b. | Ductless glands | | |
| | c. | Secretive glands | d. | Ductile glands | | |
| (3) Th | e so | il with the maximum water- holdi | ng c | capacity is | | |
| | a. | Sandy soil | b. | Clayey soil | | |
| | c. | Loamy soil | d. | Humus soil | | |
| (4) Se ₁ | para | ting hair of different textures is ca | illed | I | | |
| | a. | Shearing | b. | Scouring | | |
| | c. | Sorting | d. | Carding | | |
| (5) Wl | nich | is the smallest blood vessel in hu | man | body | | |
| | a. | Arteries | b. | Veins | | |
| | c. | Capillaries | d. | Venule | | |
| (6) Wl | nat i | s the number of alveoli in the lung | gs ? | | | |
| | a. | 3 million | b. | 30 million | | |
| | c. | 300 million | d. | 30,000 million | | |
| | | | | | | |
| (7) Re | late | d phyla are grouped together to fo | rm | | | |
| | a. | Order | b. | Genus | | |
| | c. | Family | d. | Kingdom | | |

| (8) Nucle | olus is rich in | | | | | |
|---|--------------------------------------|-------|--------------------|--|--|--|
| a. | Proteins only | b. | Protein and DNA | | | |
| c. | RNA only | d. | Protein and RNA | | | |
| (9) Yeast | reproduces by | | | | | |
| a. | Vegetative propagation | b. | Budding | | | |
| c. | Fragmentation | d. | Spore formation | | | |
| (10) The coiled tubes inside the kidneys are called | | | | | | |
| a. | Nephrons | b. | Trachea | | | |
| c. | Bronchi | d. | Alveoli | | | |
| (11) Penguins are birds that | | | | | | |
| a. | Can fly | b. | Can swim | | | |
| c. | Can run | d. | Cannot swim | | | |
| (12) Whic | ch of the following is an example of | of Pa | arasitic nutrition | | | |
| a. | Dodder | b. | Venus fly trap | | | |
| c. | Mistletoe | d. | Moulds | | | |
| (13) Which of the following is the alternate relaxation and contraction of the muscles of the alimentary canal? | | | | | | |
| a. | Movement | b. | Peristalsis | | | |
| c. | Assimilation | d. | Absorption | | | |
| (14) The | Chemical name of water is | | | | | |
| a. | Hydrogen oxide | b. | Hydrogen monoxide | | | |
| c. | Hydrogen dioxide | d. | Hydrogen Trioxide | | | |

| (15) Na | atur | al gas is mostly | | | |
|--|-------|------------------------------------|------|-------------------------|--|
| | a. | Carbon monoxide | b. | Carbon Dioxide | |
| | c. | Methane | d. | Chloro Flouro carbon | |
| (16) He | eat 1 | travels through a metal by | | | |
| | a. | Conduction | b. | Convection | |
| | c. | Radiation | d. | Insulation | |
| (17) Tł | ne te | emperature scale on a Clinical The | ermo | ometer runs from | |
| | a. | 32°c to 42°c | b. | 34°c to 42°c | |
| | c. | 35°c to 42°c | d. | 37°c to 42°c | |
| (18) W | hic | h of the following is a mixture? | | | |
| | a. | Sugar | b. | Water | |
| | c. | Glucose | d. | Blood | |
| (19) W | hic | h of the following is not a Homog | enec | ous mixture? | |
| | a. | Smoke | b. | Brass | |
| | c. | Clean air | d. | Solution of Common salt | |
| (20) Which of the following is not a Combustible Material? | | | | | |
| | a. | Wood | b. | Rocks | |
| | c. | Coal | d. | Sulphur | |
| (21) St | ings | s of ants and bees are painful due | to | | |
| | a. | Butyric acid | b. | Formic Acid | |
| | c | Acetic Acid | d | Nitric Acid | |

| (22) Crt | ude | oil is produced from | | | | |
|-------------------|------|-------------------------------------|------|-----------------------|--|--|
| ; | a. | Coal | b. | Char coal | | |
| | c. | Coke | d. | Petroleum | | |
| (23) The | e fi | rst plastic called Bakelite was mad | de i | n | | |
| ; | a. | 1609 | b. | 1709 | | |
| | c. | 1809 | d. | 1909 | | |
| (24) Ca | rpe | ts and floor coverings is made up | of | | | |
| ; | a. | Poly(ethane) | b. | Poly (ethene) | | |
| (| c. | Poly(propane) | d. | Poly (propene) | | |
| (25) Th | e ti | me period of a Pendulum depends | on | | | |
| ; | a. | Length of the strings | b. | Mass of the bob | | |
| | c. | Weight of the bob | d. | Material of the bob | | |
| (26) Th | e fi | lament of an electric bulb is made | up | of | | |
| ; | a. | Copper | b. | Lead | | |
| , | c. | Tungsten | d. | Silver | | |
| (27) Dentists use | | | | | | |
| ; | a. | Convex mirrors | b. | Convex lens | | |
| | c. | Concave mirrors | d. | Concave lens | | |
| (28) Th | ne t | pasic unit of speed is | | | | |
| ; | a. | ms ⁻¹ | b. | mm ⁻¹ | | |
| | c. | m hour ⁻¹ | d. | km hour ⁻¹ | | |

| (29) When a beam of light is passed through your body, the light is | | | | | | |
|---|--------------------------------------|------|---|--|--|--|
| a. | Absorbed | b. | Scattered | | | |
| c. | Reflected | d. | Refracted | | | |
| (30) A shr | ill sound is said to be | | | | | |
| a. | Low pitched | b. | High pitched | | | |
| c. | Medium | d. | Very High pitched | | | |
| (31) Which of the following force you are using when you squeeze-out water from wet clothes? | | | | | | |
| a. | Muscular | b. | Upthrust | | | |
| c. | Twist | d. | Pull | | | |
| (32) Electr | rolysis of acidulated water produc | es h | ydrogen and oxygen in the volume ration | | | |
| a. | 1:2 | b. | 2:1 | | | |
| c. | 2:2 | d. | 2:0 | | | |
| (33) Visco | osity is the friction inside a | | | | | |
| a. | Solid | b. | Liquid | | | |
| c. | Gas | d. | Molecules | | | |
| (34) A syr | mbol for a battery of two cells will | hav | ve how many parallel vertical lines? | | | |
| a. | 1 | b. | 2 | | | |
| c. | 3 | d. | 4 | | | |
| (35) A Person hears the boom of a gun 4.5 seconds after he sees its flash. If he is 1400 meters away from the gun, what is the speed of sound in air? | | | | | | |
| a. | 330m/sec | b. | 330.5 m/sec | | | |
| c. | 1795.5 m/sec | d. | 1800.5 m/sec | | | |

SOCIAL SCIENCE

| 1. | The ba | attle of plassey was fought in: | | |
|------------------------------------|----------------|--|------|--------------------------------------|
| | a. | 1557 A.D | b. | 1757 A.D |
| | c. | 1775 A.D. | d. | 1785 A.D |
| 2. | The R | egulating Act was passed on: | | |
| | a. | 1737 A.D | b. | 1773 A.D |
| | c. | . 1873 A.D | d. | 1783 A.D. |
| 3. | The ex | exploitation of the conquered nation | ı by | the conquering country is termed as: |
| | a. | Colonialism | b. | Imperialism |
| | c. | Mercantilism | d. | Capitalism |
| 4. | The fa | ther of Tipu Sultan was: | | |
| | a. | Mirkasim | b. | Suraj-ud-daulah |
| | c. | Haider Ali | | |
| | | Haidel All | d. | Muzaffar Tang |
| 5. | The F | rench held on to Pondicherry till: | d. | Muzaffar Tang |
| 5. | The Fi | | | Muzaffar Tang 1946 |
| 5. | a. | rench held on to Pondicherry till: | b. | |
| 5. | a. c. | rench held on to Pondicherry till: | b. | 1946 |
| 5. 6. | a. c. e. | rench held on to Pondicherry till: 1854 1954 | b. | 1946 |
| | a. c. e. | rench held on to Pondicherry till: 1854 1954 1974 | b. | 1946 1964 |

| 7. | The fir | rst Governor General of India was | : | |
|-----|---------|-------------------------------------|-------|----------------------------------|
| | a. | Lord Wellesly | b. | Warren Hasting |
| | c. | Lord Dalhousie | d. | Dupleix |
| 8. | The Pe | ermanent Settlement was introdu- | | |
| | a. | 1772 | b. | 1786 |
| | c. | 1792 | d. | 1793 |
| 9. | The Fa | arazi Movement was led by: | | |
| | a. | Bhai Ram Singh | b. | Syed Ahmed |
| | c. | Dudu Miyar | d. | Muhammud Ali |
| 10. | The tri | ibes of Garo- hills during the Brit | ish l | Resistance Movement was led by: |
| | a. | Jatra Oraon | b. | Pa-Togan Sangma |
| | c. | Sona Ram | d. | Captain William Sangma |
| 11. | The re | sistance movement against the Br | itish | in the Jaintia Hills was led by: |
| | a. | Kiang Nongbah | b. | Pa Togan Sangma |
| | c. | Tirot Singh | d. | Phan Nonglait |
| 12. | C. V. 1 | Raman was awarded the Nobel Pri | ze i | n: |
| | a. | Chemistry | b. | Medicine |
| | c. | Bio-Science | d. | Physics |
| 13. | The Pl | ateau regions of India are famous | for | huge reserves in: |
| | | a. Water Resources | | b. Mineral Resources |
| | | c. Soil Resources | | d. Forest Resources |

| 14. The Ir | ndıra Gandhı canal is about: | | |
|----------------|--------------------------------------|------|--|
| a. | 647 km long | b. | 648 km long |
| c. | 649 km long | d. | 650 km long |
| | | | |
| 15. The in | mportant trees of the temperate even | ergr | een forests are: |
| a. | Chestnut and Citrus | b. | Pine and Fir |
| c. | Cedar and Spruce | d. | Eucalyptus and Oak |
| 16. The N | Tational Park found in India: | | |
| a. | 60 | b. | 70 |
| c. | 80 | d. | 90 |
| 17. The ty is: | pe of farming which is practiced | on t | he same piece of land on permanent basis |
| a. | Shifting Cultivation | b. | Subsistence Agriculture |
| c. | Sedentary Agriculture | d. | Extensive Agriculture. |
| 18. The m | najor producers of jute in the world | d: | |
| a. | Bangladesh and India | b. | Brazil and Turkey |
| c. | Pakistan and Bangladesh | d. | India and Brazil |
| 19. France | e is a big exporter of: | | |
| a. | Textile products | b. | Chemical products |
| c. | Animal products | d. | Petroleum products |
| 20. What | is known as the silicon valley of I | ndia | : |
| | a. Mumbai | | b. Chennai |
| | c. New Delhi | | d. Bangalore |

| a. | 55% | b. | 65% |
|--------------|-------------------------------------|------|--|
| c. | 75% | d. | 85% |
| 22. Most o | f the floods in India occur during | the | month of: |
| a. | April to July | b. | July to October |
| | June to September | | May to August |
| | one or an earthquake is a: | ч. | Thuy to Hugust |
| 23.11 cy cix | • | | |
| a. | Geological disaster | b. | Climatic disaster |
| c. | Man – made disaster | d. | Natural disaster |
| 24. The per | rcentage of the Somalians depend | lant | on international aid for their survival: |
| a. | 22% | b. | 23% |
| c. | 24% | d. | 25% |
| 25. The Co | onstitution of India was prepared b | oy a | |
| | a. Constituent Assembly | • | |
| 1 | b. General Assembly. | | |
| (| c. Legislative Assembly | | |
| (| d. Act of Parliament | | |
| 26. "Repub | olic" means that the head of the st | ate | is a |
| - | a. A King | | |
| 1 | b. A Queen | | |
| (| c. An Elected President | | |
| (| d. An Elected Prime Minister | | |
| 27. Who co | omposed the National Anthem? | | |
| ; | a. Bankim Cahndra Chatterjee | | |
| 1 | b. Rabindra Nath Tagore | | |
| (| c. B. R. Ambedkar | | |
| (| d. Jawahralal Nehru | | |
| 28. The Na | ational Song was composed by | | |

21. Literacy rate in our country according to 2001 census is about:

- a. Sardar Patel
- b. Swami Vivekenanda
- c. Bankim Chandra Chatterjee
- d. Rabindra Nath Tagore

29. The Union List has

- a. 90 subjects
- b. 93 subjects
- c. 95 subjects
- d. 97 subjects

30. The President of India is elected by

- a. An Electoral College
- b. Member of Parliament
- c. MCAs
- d. None of the above

31. The United Nation has

- a. 5 organs
- b. 6 organs
- c. 7 organs
- d. 8 organs

32. The World Bank Started its operations in the year

- a. 1943
- b. 1945
- c. 1946
- d. 1947

33. "Apartheid" means

- a. Racial Discrimination
- b. Right of Citizens
- c. To aims at the settlement
- d. To hold fart.

34. MAD stands for

- a. Mutually Assertive Destructive.
- b. Mutually Assured Destructive
- c. Mutually Assigned Destructive
- d. None of the Above.
- 35. The bone of contention between India and Pakistan is
 - a. Arunachal Pradesh
 - b. Kashmir
 - c. Simla
 - d. All of the above

- 1. A 116 $\frac{2}{3}$ m long rope is cut into ten equal pieces. The length of each piece of the rope is
 - 1. $8\frac{1}{2}$ m

2. $10\frac{2}{3}$ m

3. $11\frac{2}{3}$ m

- 4. $12\frac{1}{3}$ m
- 2. The value of $\left(\frac{16}{81}\right)^{3/4} \div \left(\frac{16}{81}\right)^{4/5}$ is
 - 1. $\frac{16}{81}$

2. $\frac{9}{4}$

3. $\frac{9}{4}$

- 4. $\frac{2}{3}$
- 3. Which of the following number is not a perfect cube?
 - 1. 8

2. 64

3. 81

4. 343

- 4. The value of $(-0.01)^3$ is
 - 1. -0.000001

2. 0.000001

3. -0.03

- 4. -0.01
- 5. The product of (x-3)(x+7) is
 - 1. $x^2-4x-21$

2. $x^2-10x-21$

3. $x^2+4x+21$

- 4. $x^2+4x-21$
- 6. If (3x+4y)=-1 and xy=1, then the value of $37x^3+64y^3$ is
 - 1. -37

2. -35

3. 35

- 4. 37
- 7. When resolved into factors, the expression x^2 -6x-10 becomes
 - 1. (x+10)(x-4)

2. (x-10)(x+4)

3. (x-5)(x+8)

4. (x-10)(x-4)

| 8. | If $\frac{3x}{4} + 3 = 18$, then the value | $e 	ext{ of } x 	ext{ is}$ |
|----|---|---|
| | 1. 60 | 2. 25 |
| | 3. 23 | 4. 5 |
| 9. | If $x=1$, $y=2$, and $z=-3$, then | the value of the expression $x^3+y^3+z^3+3xyz$ is |

3. -36

- 1. 0 2. -18
- 10. A fruit seller bought 240 oranges at the rate of ₹ 4.50 each. He found that 25% of the

oranges were spoilt. He sold the remaining oranges at the rate of ₹ 6.00 each. He made

4. 54

- neither loss nor profit
 10% loss
 10% gain
 12.5% profit
- 11. Mr. Lyngdoh deposit ₹ 9,000.00 at the Bank at the rate of 5% and received ₹ 225.00 as interest. He kept the money at the Bank for
 - 1. 2 years 2. $1\frac{1}{2}$ years 3. 1 year 4. $\frac{1}{2}$ year
- 12. If x varies directly as y^2 and x=5 when y=2, then the value of x when y=4 is
 - 1. 5
 2. 10

 3. 20
 4. 40
- 13. Which of the following variables is not a direct proportion?
 - Distance travelled by a car and its speed
 Number of people working and the time to complete a given work.
 - 3. Number of people and consumption of food4. Money invested and interest on the money.

| 14. Which of the following is not true for a rhombus? | | | | |
|---|--|-------|---|--|
| 1. | Opposite sides are parallel | 2. | All sides are equal | |
| 3. | The diagonals are equal | 4. | The diagonals bisects each other at right angles. | |
| 15. The num | ber of edges of a cube is | | | |
| 1. | 6 | 2. | 8 | |
| 3. | 10 | 4. | 12 | |
| 16. The area | of a right angled triangle whose ba | se is | s 5 cm and hypotenuse 13cm, is | |
| 1. | . 18 sq. cm | 2 | . 30 sq.cm | |
| 3 | . 60 sq.cm | 4 | . 65 sq.cm | |
| 17. The area triangle is | - | 225 | 5 sq.cm. The length of the base of the | |
| 1. | 45 cm | 2. | 30 cm | |
| 3. | 15 cm | 4. | 7.5 cm | |
| _ | th of the parallel sides of a trapez them is 20 cm. The area of the trape | | are 36 cm and 64 cm, and the distance m is | |
| 1. | 1000 sq.cm | 2. | 1280 sq. cm | |
| 3. | 2000 sq. cm | 4. | 2304 sq. cm | |
| 19. The total 8 cm, is: | surface area of a right circular cyl | inde | r whose base has radius 7 cm and height | |
| · · | 330 sq.cm | 2. | 352 sq. cm | |
| 3. | 506 sq. cm | 4. | 660 sq. cm | |

20. Given below are the marks obtained by 50 students:

| Marks | Number of students (frequencies) |
|-------|----------------------------------|
| 0-10 | 4 |
| 10-20 | 6 |
| 20-30 | 16 |
| 30-40 | 18 |
| 40-50 | 6 |
| | 50 |

The average marks is

1. 26.4

2. 28.2

3. 30.2

4. 31.4

DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA, SHILLONG NATIONAL MEANS CUM- MERIT SCHOLARSHIP 2014-15 MENTAL ABILITY TEST

KEY ANSWER

| Q. No | Alternatives | Q. No | Alternatives | Q. No | Alternatives |
|-------|--------------|-------|--------------|-------|--------------|
| 1 | С | 36 | С | 71 | С |
| 2 | В | 37 | Е | 72 | A |
| 3 | C | 38 | A | 73 | С |
| 4 | В | 39 | С | 74 | C |
| 5 | A | 40 | A | 75 | В |
| 6 | В | 41 | Е | 76 | C |
| 7 | В | 42 | D | 77 | В |
| 8 | D | 43 | С | 78 | C |
| 9 | C | 44 | С | 79 | D |
| 10 | C | 45 | С | 80 | D |
| 11 | A | 46 | В | 81 | A |
| 12 | C | 47 | В | 82 | C |
| 13 | D | 48 | A | 83 | A |
| 14 | В | 49 | A | 84 | C |
| 15 | A | 50 | В | 85 | D |
| 16 | C | 51 | D | 86 | A |
| 17 | В | 52 | A | 87 | A |
| 18 | В | 53 | D | 88 | E |
| 19 | C | 54 | D | 89 | В |
| 20 | C | 55 | D | 90 | В |
| 21 | D | 56 | D | | |
| 22 | E | 57 | D | | |
| 23 | A | 58 | A | | |
| 24 | A | 59 | С | | |
| 25 | C | 60 | С | | |
| 26 | E | 61 | В | | |
| 27 | D | 62 | С | | |
| 28 | A | 63 | В | | |
| 29 | D | 64 | D | | |
| 30 | A | 65 | D | | |
| 31 | C | 66 | В | | |
| 32 | A | 67 | В | | |
| 33 | В | 68 | В | | |
| 34 | D | 69 | В | | |
| 35 | В | 70 | A | | |
| | | | | | |
| | | | | | |

Signature of Invigilator with date

DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA, SHILLONG NATIONAL MEANS CUM- MERIT SCHOLARSHIP 2014-15 SCHOLASTIC APTITUDE TEST KEY ANSWER

| | Science | | Social Science | | Mathematics |
|-------|--------------|-------|----------------|-------|--------------|
| Q. No | Alternatives | Q. No | Alternatives | Q. No | Alternatives |
| 1 | A | 1 | В | 1 | 3 |
| 2 | В | 2 | В | 2 | 2 |
| 3 | В | 3 | В | 3 | 3 |
| 4 | С | 4 | С | 4 | 1 |
| 5 | С | 5 | С | 5 | 4 |
| 6 | C | 6 | A | 6 | 3 |
| 7 | D | 7 | В | 7 | 2 |
| 8 | D | 8 | D | 8 | 1 |
| 9 | В | 9 | С | 9 | 3 |
| 10 | A | 10 | В | 10 | 1 |
| 11 | В | 11 | C | 11 | 4 |
| 12 | A | 12 | D | 12 | 3 |
| 13 | В | 13 | В | 13 | 2 |
| 14 | В | 14 | C | 14 | 3 |
| 15 | C | 15 | D | 15 | 4 |
| 16 | A | 16 | С | 16 | 2 |
| 17 | С | 17 | С | 17 | 2 |
| 18 | D | 18 | A | 18 | 1 |
| 19 | A | 19 | В | 19 | 4 |
| 20 | В | 20 | D | 20 | 2 |
| 21 | В | 21 | В | | |
| 22 | D | 22 | С | | |
| 23 | D | 23 | D | | |
| 24 | D | 24 | D | | |
| 25 | A | 25 | A | | |
| 26 | С | 26 | D | | |
| 27 | С | 27 | В | | |
| 28 | A | 28 | С | | |
| 29 | В | 29 | D | | |
| 30 | В | 30 | A | | |
| 31 | С | 31 | В | | |
| 32 | В | 32 | С | | |
| 33 | В | 33 | A | | |
| 34 | В | 34 | В | | |
| 35 | A | 35 | В | | |
| | | | | | |

Signature of Invigilator with date

DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA: SHILLONG

NATIONAL MEANS CUM MERIT SCHOLARSHIP EXAMINATION 2015-16

Part I – 90 minutes
Part II – 90 minutes

Maximum Marks –90 Maximum Marks –90

Class VIII Code State Code Year Centre Code Serial No.

1 4 5

INSTRUCTION TO CANDIDATES

Read the following instructions carefully before answering the questions.

- 1. Answers are to be written on supply **ANSWER SHEET**
- 2. Please write your Centre Code no. and Serial No. very clearly (only one digit in one block) as given in your Admit Card.
- 3. Please note that no block is left unfilled and even zeroes appearing in the Centre Code no. and Serial no. Each digit is to be correctly transferred to the appropriate block on both QUESTION BOOKLET and ANSWER SHEET. For all subsequent purposes your Centre Code no. and Serial no. shall remain the same even when you are allowed a change of centre.
- 4. Avoid over writing the numbers/ digits for both Centre Code and Serial No.
- 5. The Question Booklet and Answer Sheet are consisting of Two Parts. Each Part consist 90 questions.
- 6. All Questions carry one mark each.
- 7. All Questions are Compulsory.
- 8. Begin with the first question and keep trying one question after another till you finish both the parts.
- 9. Since the time allotted to the two parts of these questions booklets is very limited, you should make the best of it by not spending time on any one question
- 10. Record your answer using Ball Point Pen only. You have to indicate your answer on the answer sheet as advice.

- 11. Separate pages for Rough Work are provided at the last page of your question booklet.
- 12. The answer sheet has two parts Part I and Part II corresponding to Part I and Part II of the Question Booklet. In part II, answers to a subject are to be given under the column where the name of the subject is given.
- 13. Answer to each is to be indicated by encircling around alternative 1 or 2 or 3 or 5 OR a or b or c or d or e from amongst the ones given for the corresponding questions in the question Booklet, e.g.., if you think that alternative 1 or a is correct then encircle as example given below

| (1) | or | \bigcirc |
|-----|----|------------|
| ノノ | OI | a |

- **14.** Now turn to the next page and start answering the questions.
- 15. Hand over your Question Booklet and Answer Sheet to the Invigilators before you leave the Examination Hall.

Timing 10:00 Am To 1:00 Pm

N.B. Do not write anything except Serial No. and rough work anywhere in this Booklet

MENTAL ABILITY TEST

Directions (Q. nos. 1-6): In these questions, you are to select the correct answer based on the part of the statement in the given questions.

| 1) | If WORK is coded as 4-12-9-16 then how will you code WOMAN? |
|----|--|
| | a. 4-12-14-26-13 |
| | b. 4-26-14-13-12 |
| | c. 23-12-26-14-13 |
| | d. 23-15-13-1-14 |
| 2) | If RAJU is coded as $11-12-13-14$ and JUNK is coded as $13-14-10-9$ then how |
| | will you code RANK? |
| | a. 9-10-11-12 |
| | b. 10-11-12-9 |
| | c. 11-12-10-9 |
| | d. 12-11-10-9 |
| 3) | If C=3, F=6 and HEN=27, then what is the value of DICE? |
| | a. 20 |
| | b. 35 |
| | c. 21 |
| | d. 18 |
| 4) | If H=8, DOG=26, CAT=? |
| | a. 15 |
| | b. 26 |
| | c. 30 |
| | d. 21 |
| 5) | In a certain language STARK is written as LBFMG and MOBILE is written as |
| | TNRSPJ, then how will BLAME be written in that same code? |
| | a. TSFRL |
| | b. TSFGH |
| | c. RPFTJ |
| | d. NJFTP |
| 6) | If HAPPY is written as IBQQZ in a certain code, then how would SORROW be |
| | written in that code? |
| | a. TPSSXX |
| | b. TTPSSPX |
| | c. TPSSSX |
| | d. None of the above |

Directions (Q. nos. 7-20): in the following questions two words are given. These words/alphabets are related to each other in some way. Find out the relationship between the two words /alphabets and choose the word/alphabet from the third word/alphabet as per the first two bear.

```
7) Malaria: Disease:: Spear:?
  a. Wound
  b. Sword
  c. Weapon
  d. Death
8) Food: Stomach:: Fuel:?
  a. Plane
  b. Truck
  c. Engine
  d. Automobile
9) Sweden: Stockholm:: Australia:?
  a. Paris
  b. Sydney
  c. London
  d. Canberra
10) Whale: Mammal:: Snake:?
  a. Bird
  b. Insect
  c. Mammal
  d. Reptile
11) Day: Night:: Moon:?
  a. Star
  b. Sun
  c. Light
  d. Earth
12) PITCH is related to CRICKET, in the same way ARENA is related to....
  a. Wrestling
  b. Gymnastic
  c. Tennis
  d. Badminton
```

| b. | Client |
|--------|---|
| c. | Magistrate |
| d. | Criminal |
| 14)SN | MELL is related to FLOWER, in the same way as TASTE is related to |
| a. | Tongue |
| b. | Water |
| c. | Sweet |
| d. | Taste |
| 15)FL | OWER is related to PETAL, in the same way as BOOK is related to |
| a. | Author |
| b. | Content |
| c. | Library |
| d. | Pages |
| 16)BI | OG : CFJ : : EGJ :? |
| a. | FIL |
| b. | FIN |
| c. | FJM |
| d. | FIM |
| 17)EC | GIK: LLHF:: SUWY:? |
| a. | ZXVT |
| b. | TVXZ |
| c. | MOQS |
| d. | LNPR |
| 18) AF | HO: GBDJ:: CHFM:? |
| a. | GBIM |
| b. | GBLD |
| c. | GPLD |
| d. | IDBH |
| 19) LC |): PK:: IR:? |
| a. | GT |
| b. | SH |
| c. | MN |
| d. | FU |
| | |

13) DOCTOR is related PATIENT, in the same way LAWYER is related to...

a. Customer

20) ACEG: ZXVT:: HJLM:? a. SQON b. SRPO c. QOMK d. RPNL Directions (Q.Nos. 21-30). In each of the following questions four of the following are alike in a certain way and so form a group. Find the odd one that does not belong to the group. 21)a. Unicorn b. Rhino c. Fox d. Antelope e. Jackal 22) a. Blackmail b. Smuggling c. Snobbery d. Forgery d. Sabotage b. Football 23) a. Moon c. Earth d. Bangle e. Water-melon 24) a. Ring b. Tyre c. Plate d. Bangle e. Rubber tube 25) a. Huge b. Tiny d. Small c. Heavy e. Big b. Taxi 26) a. Rickshaw d. Cart c. Tanga e. Phaeton 27) a. Mountain b. Valley c. Glacier d. Sea-coast e. Ridge 28) a. Triangle b. Tangent d. Rhombus c. Square e. Pentagon

| , | |
|-------------|-----------|
| b. Cancer | d. Health |
| e. Jaundice | |
| 30)a. Leaf | b. Stem |
| c. Branches | d. Garden |
| e. Root | |

Directions (Q. Nos. 31-35): In each question you are to select the answer based on the information given.

31) A policeman left his police post and proceeded 4km South on hearing a loud sound from point A. On reaching the place, he heard another sound and proceeded 4km to his left to point B. From B, he proceeded left to reach to another place C, 4 km away. In which direction he has to go to reach his police post?

b. AIDS

a. North

29)a. Cholera

- b. South
- c. East
- d. West
- 32) A man drives his car 50km towards Eastward direction. He turned right went for 30 km, then he turned West and drive for 10 km. how far is he from the starting point?
 - a. 60km
 - b. 50km
 - c. 20km
 - d. 100km
- 33) Raj starts from his office facing West and walks 100m straight, then takes a right turn and walks 100m. Further, he takes a left turn and walks 50m. In which direction is Raj now from the starting point?
 - a. North-east
 - b. South-east
 - c. North-west
 - d. North

- 34) It is 3 O' clock in a watch. If the minute hand points towards the North-east, then the hour hand will point towards the
 - a. South
 - b. South-west
 - c. North-west
 - d. South-east
- 35) From point P, Akshay starts walking towards East. After walking 30m, he turns to his right and walks 10m. He then turns to his right and walks 30m. He again turns to his right and walks 30m. How far is he from point P and in which direction?
 - a. Point Pitself
 - b. 20m, West
 - c. 10m, North
 - d. 20m, North

Directions (Q. Nos. 36-40): In each of the following questions, find the missing number as well as the wrong number in the series.

- 36) 2, 6, 8, 16, 30, 54, ?
 - a. 74
 - b. 88
 - c. 100
 - d. 110
- 37) 3, 10, ?, 30, 43
 - a. 12
 - b. 19
 - c. 21
 - d. 25
- 38) 10, 14, 28, 32, 64, 68, 132
 - a. 28
 - b. 32
 - c. 64
 - d. 132
- 39) 3, 6, 10, 16, 21, 28
 - a. 16
 - b. 10
 - c. 15
 - d. 28

- a. 23
- b. 31
- c. 41
- d. 69

Directions (Q. Nos. 41-45): In each of the following questions, find the missing term out of the given alternatives.

- 41)H, I, K, N, ?
 - a. O
 - b. Q
 - c. R
 - d. S

42) A, Z, D, Y, G, X, ?, ?

- a. W, J
- b. J, W
- c. W, K
- d. K, W

43) AZ, BY, CX, D?

- a. E
- b. W
- c. R
- d. F

44)BD, FH, JL, MP, ?

- a. SV
- b. SU
- c. QS
- d. RT

45) DHL, PTX, BFJ, ?

- a. CGK
- b. KOS
- c. NRV
- d. RVZ

Directions (Q. Nos. 46-50): In each of the following letter series, some of the letters are missing which are given in order as one of the alternatives below it. Choose the correct alternatives.

- 46) a_ba_bb_ab_a
 - a. baab
 - b. aaba
 - c. abab
 - d. baaa
- 47)a_c_ba_ca_cb
 - a. abcc
 - b. acba
 - c. bcaa
 - d. bcba
- 48)_aa_ba_bb_ab_aab
 - a. babab
 - b. aaabb
 - c. bbaab
 - d. bbbaa
- 49)ac_bacc_a_cba_cb
 - a. cbcc
 - b. cbbc
 - c. caac
 - d. bbcb
- 50)aa_aabb_b_aa_aabb_bb
 - a. bbbaa
 - b. bbbba
 - c. aabbb
 - d. babba

Directions (Q. Nos. 51-54): Read the following information carefully and answer the questions which follow.

P,Q,R, S, T and V live on different floors in the same building having six floors numbered one to six(the ground floor is numbered 1, the floor above it, number 2 and so on and the tonmost floor is numbered 6)

| and so on and the topinost hoor is numbered of. |
|---|
| Q lives on an even numbered floor. Only two people live between the floors on |
| which Q and V live. S live on the floor immediately above the floor on which R live |
| S does not live on an odd numbered floor. P does not live on a floor which is |
| immediately above or immediately below the floor on which T lives. P does not live |
| on the lowermost floor i.e., floor number 1. |
| 51) Who amongst the following live on the floors exactly between the floors on |
| which Q and V live? |
| a. R,S |
| b. P,R |
| c. S,T |
| d. P,T |
| e. Cannot be determined |
| 52) Who amongst the following lives on floor number 5? |
| a. P |
| b. Q |
| c. T |
| d. V |
| e. None of these |
| 53)On which floor does T live? |
| a. 3^{rd} |
| b. 5 th |
| c. 1st |
| d. 4 th |
| $e. 2^{ m nd}$ |
| 54) How many people live on the floors above the floor on which P lives? |
| a. One |
| b. Two |
| o Thron |

- c. Three
- d. Four
- e. None

Directions (Q. Nos. 55-60): Read the following information carefully and answer the questions

| swer the questions |
|--|
| 55) The age of the father 4 year ago was 8 times the age of his son. At present, |
| the father's age is 4 times that of his son. What is the present age of son? |
| a. 9 yr |
| b. 7 yr |
| c. 18 yr |
| d. 14 yr |
| 56) The age of father is thrice of his son. If the sum of their ages is 48 yr, what is |
| the age of father? |
| a. 30 yr |
| b. 32 yr |
| c. 36 yr |
| d. 40 yr |
| 57) At present, the ratio between the ages of Aaron and Deepak is 4:3. After 6 yr, |
| Aaron's age will be 26yr. what is Deepak's present age? |
| a. 12 yr |
| b. 15 yr |
| c. 25 yr |
| d. 19 yr |
| 58) A father is twice as old as his son. 20 yr ago, the age of the father was 12 |
| times the age of the son. The present age of the son is |
| a. 20yr |
| b. 21yr |
| c. 22yr |
| d. 23yr |
| 59) The average age of 19 boys in a class is 21 yr. if the teacher's age is |
| included, the average increases to 22 yr. what is the teacher's age? |
| a. 39yr |
| b. 41yr |
| c. 40yr |

d. 44yr

- 60) The ratio of A's and B's ages is 3:2. The product of their ages is 216 yr. Then the sum of their present ages is
 - a. 18 yr
 - b. 30 yr
 - c. 36 yr
 - d. 32 yr

Directions (Q. Nos. 61-65) Study the following information carefully and answer the questions given below.

P, Q, R, S, T, U, V, W are seven friends. Each of them likes a particular fruit, viz Apple, Banana, Pear, Guava, Orange, Mango and Watermelon and each of them has a favorite city, viz Mumbai, Pune, Delhi, Kolkata, Chennai, Hyderabad and Cochin.

The choices of fruit and favorite city of the seven friends are necessarily in the same order. Q likes Mango and his favorite city is Chennai. The one whose favorite city is Pune likes Watermelon. T's favorite city is Kolkata. R likes Guava and his favorite city is not Mumbai. W's favorite city is Cochin and he does not like either Banana or Pear. The favorite city of the one who likes Orange is Hyderabad. T does not like Pear. P's favorite city is neither Pune nor Hyderabad. S does not like Watermelon.

- 61) Who likes Apple?
 - a. W
 - b. T
 - c. V
 - d. P
- 62) Which fruit does p like?
 - a. Apple
 - b. Orange
 - c. Pear
 - d. Watermelon
- 63) Which is R's favorite city?
 - a. Mumbai
 - b. Pune
 - c. Hyderabad
 - d. Delhi

64) Which of the following combinations of Person-Fruit-City is incorrect?

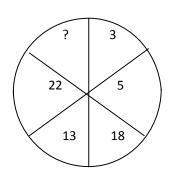
- a. R- Guava- Kolkata
- b. Y-Watermelon-Hyderabad
- c. T-Banana-Cochin
- d. S-Guava-Delhi
- e. All are incorrect

65) Which is V's favorite city?

- a. Hyderabad
- b. Mumbai
- c. Pune
- d. None of the above

Directions (Q. Nos. 66-73): In the following questions, select the missing number from the given responses.

66)



- a. 1
- b. 26
- c. 39
- d. 45

67)

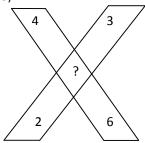
| | 2 | |
|---|----|---|
| 4 | 72 | 3 |
| | 3 | |

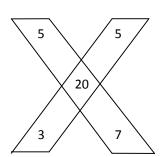
| | 4 | |
|---|-----|---|
| 9 | 720 | 2 |
| | 10 | |

| | 20 | |
|---|----|---|
| 6 | ? | 6 |
| | 1 | |

- a. 72
- b. 720
- c. 7200
- d. 38

68)





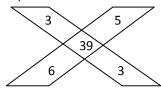
- a. 15
- b. 18
- c. 20
- d. 24

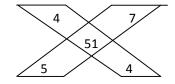
69)

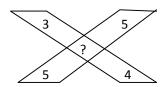
| 1 | 2 | 3 |
|-----|----|---|
| 11 | 7 | 5 |
| 120 | 45 | ? |

- a. 15
- b. 16
- c. 17
- d. 18

70)



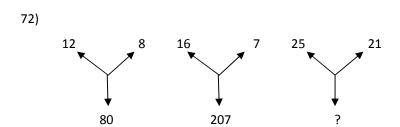




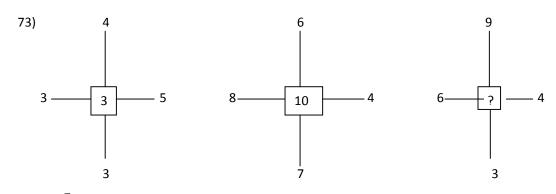
- a. 35
- b. 37
- c. 45
- d. 47

71) 4 8 12 6 24 30 2 4

- a. 2
- b. 7
- c. 18
- d. None of these



- a. 184
- b. 210
- c. 241
- d. 419



- a. 5
- b. 7
- c. 20
- d. 3

Directions (Q. Nos. 74-80): In each of the following questions if interchanges are made in signs and numbers. Find the correct alternatives.

- 74) If '-' stands for '÷', '+' stands for '-', '÷' stands for 'x', 'x' stands for '+', then which one of the following equation is correct?
 - a. $70-2+4\div5\times6=44$
 - b. $70-2+4\div5\times6=21$
 - c. $70-2+4\div5\times6=341$
 - d. $70-2+4\div5\times6=96$
- 75) If '÷' means '×', '×' means '+', '+' means '-' and '-'means '÷', find the value of $3\times4+5-6\div7$
 - a. 1%
 - b. 11/3
 - c. 11/5
 - d. None of these
- 76) If '+' means '-', 'x' means '+', ':' means '+' and '-' means 'x', then which of the following will be the value of the expression 252×9-5+32÷92?
 - a. 95
 - b. 168
 - c. 192
 - d. 200
- 77) If P denotes 'x', T denotes '-', M denotes '+' and B denotes '+', then
 - 28B7P8T6M4=?
 - a. 31
 - b. 32
 - c. 30
 - d. 34
- 78) If Q means '+', J means 'x', T means '-' and K means '÷', then
 - 30 K 2 Q 3 J 6 T 5 = ?
 - a. 18
 - b. 28
 - c. 31
 - d. 103

79)If \$ means '+' , # means '-',@ means '×' and ¥ means '÷', then

16\$4@5#72¥8

- a. 25
- b. 37
- c. 27
- d. 29

80) Which of the following is correct?

96 \$6\$8\$2

- a. ÷,=,×
- b. ×,=,÷
- c. =,÷,×
- $d. = , \times, \div$

Directions (Q. Nos. 81-85): In the following questions select from the given diagrams correcting represent the relationship among the three classes

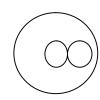
81) House, Bedroom, Bathroom





b.





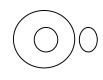
a.

c.

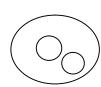
d.

82) Metal, Iron, Chloride









a

b.

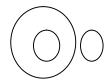
c.

d.

83) Cabinet, Minister, Home Minister









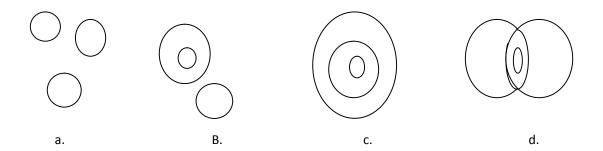
a.

В.

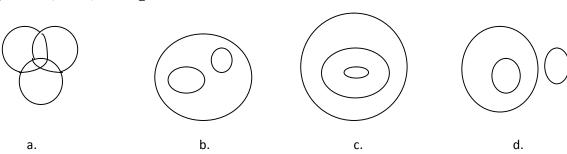
c.

d.

84) Women, Married persons, Wives who work



85) Honest, Poor, Intelligent



Directions (Q. Nos. 86-90): Study the following information to answer the given questions.

- 86) Ramesh is the brother of Amit. Sushma is the sister of Satish. Amit is the son of Sushma. How is Ramesh related to Sushma?
 - a. Father
 - b. Brother
 - c. Son
 - d. Nephew
- 87) Pointing to a gentleman, Deepak said, "his only brother is the father of my daughter's father". How is the gentleman related to Deepak?
 - a. Grandfather
 - b. Father
 - c. Uncle
 - d. Brother-in-law

88) A boy introduced a girl as the daughter of the son of the father of his uncle.

The girl is the boy's

- a. Nephew
- b. Cousin
- c. Sister
- d. Aunt
- 89) A is the brother of B. C is the father of D. E is the mother of B. A and D are brothers. Then, what is the relationship between E and C?
 - a. Sister
 - b. Sister-in-law
 - c. Niece
 - d. Wife
- 90) A man said to a lady, "Your mother's husband's sister is my aunt". How is the lady related to the man?
 - a. Daughter
 - b. Mother
 - c. Granddaughter
 - d. Sister

SCHOLASTIC APTITUDE TEST

1. Another name for battery acid is (a) Hydrochloric acid (b) Sulphuric Acid (c) Carbonic Acid (d) Acetic Acid 2. Which of the following is not an air pollutant? (a) Sulphur dioxide (b) nitrogen oxide (c) Carbon monoxide (d) Hydrogen dioxide 3. A good fuel must have (a) Low calorific valve (b) Moderate calorific valve (c) High calorific valve (d) No calorific valve 4. Which of the substance when rubbed with silk becomes charges and attracts bits of paper? (a) Wood (b) Rubber (c) Glass rod (d) Satin 5. Which of the following is a fuel? (a) Butter (b) Sugar (c) Walnuts (d) Coke 6. The quality of being moulded or shaped is (a) Elasticity (b) Plasticity (c) Ductility (d) Malleability 7. Man-made gaseous fuel contain (a) Hydrogen (b) Oxygen (c) Nitrogen

(d) Sulphur

| 8. | Raw materials for making plastics are compounds obtaines from |
|----|--|
| | (a) Sodium hydroxide |
| | (b) Sodium Chloride |
| | (c) Crude Oil |
| | (d) Calcium Chloride |
| 9. | Sulphur a non-metal is |
| | (a) Brittle |
| | (b) Ductile |
| | (c) Soluble |
| | (d) Combustible |
| 10 | D. Which of the following ins not a natural polymer? |
| | (a) proteins |
| | (b) Rubber |
| | (c) Cellulose |
| | (d) Plastics |
| 1 | 1. Incomplete combustion tales place when the amount of air is |
| | (a) Sufficient |
| | (b) In sufficient |
| | (c) Excessively sufficient |
| | (d) Just sufficient |
| 12 | 2. Which of the following factors is not necessary for photosynthesis? |
| | (a) Oxygen |
| | (b) Carbon dioxide |
| | (c) Chlorophyll |
| | (d) Sunlight |
| 13 | 3.Bile is secreted by |
| | (a) pancreas |
| | (b) Duodenum |
| | (c) Liver |
| | (d) Gall bladder |
| 14 | 4. The walls of the large intestine absorb: |
| | (a) Water |
| | (b) Cellulose |
| | (c) Digested food |
| | (d) Digestive juice |
| | |

| 15.M | ushrooms are |
|-------|---|
| (a) | Parasites |
| (b) | Saprophytic |
| (c) | Symbiotic |
| (d) | Partial Parasites |
| 16.Re | generation is the development of a new organism from |
| (a) | A Spore |
| (b) | A bud |
| (c) | A Stem |
| (d) | A Piece of parent organism |
| 17.Th | e tube that connects the stigma and ovary of a carpel is called |
| (a) | Pollen tube |
| (b) | Filament |
| (c) | Stalk |
| (d) | Style |
| 18.Th | e end products of aerobic respiration are |
| (a) | Co_2+H_2O |
| (b) | $Co_2 + H_2O + energy$ |
| (c) | $Co_2 + C_2H_5OH$ |
| (d) | $Co_2 + C_2H_5OH + energy$ |
| 19.W | hich of the following is used by an earth warm to grip the ground when it |
| m | oves? |
| (a) | Setae |
| (b) | Segments |
| (c) | Belly plates |
| (d) | Trunk |
| 20.Th | e white part of an egg is rich in |
| (a) | Vitamins |
| (b) | Minerals |
| (c) | Fats |
| (d) | Proteins |
| 21.Th | e largest bone of the body is |
| (a) | Carpals |
| (b) | Femur |
| (c) | Patella |
| (d) | Tarsals |

| 22. Sunken Stomata are found in |
|--|
| (a) Hydrophytes |
| (b) Mesophytes |
| (c) Terrestrial |
| (d) Xerophytes |
| 23. Which of the following does not apply to Mollusca? |
| (a) Muscular Foot |
| (b) Jointed legs |
| (c) Soft body |
| (d) Unsegmented |
| 24. Which of the following is made up of amino acids? |
| (a) Carbohydrates |
| (b) Fats |
| (c) Proteins |
| (d) Vitamins |
| 25.Of the following radiations, all are dangerous except |
| (a) X-rays |
| (b) Short Radio Waves |
| (c) Ultra Violet Rays |
| (d) Cosmic Rays |
| 26. The reverse of ductility is |
| (a) Malleability |
| (b) Hardness |
| (c) Brittleness |
| (d) Stiffness |
| 27.A. C. current cannot be used in |
| (a) Lighting |
| (b) Refrigeration |
| (c) Heating |
| (d) Electroplating |
| 28. The surface tension is the releasing energy due to |
| (a) Ether |
| (b) Water |
| (c) Alcohol |
| (d) Mercury |
| |

| 29. Which of the following colours is best deviated by a prism |
|---|
| (a) Violet |
| (b) Red |
| (c) Blue |
| (d) Indigo |
| 30.A man cannot see objects distinctly at a distance of less than1 meter. He is |
| suffering from |
| (a) Old-age sight |
| (b) Short – sightedness |
| (c) Opaqueness of lens |
| (d) Long-sightedness. |
| 31. Richter scale is used to measure |
| (a) Temperature of bodies |
| (b) Intensity of wind |
| (c) Magnitude of earthquake |
| (d) Intensity of earthquake |
| 32.Light year is the unit of |
| (a) Speed |
| (b) Time |
| (c) Distance |
| (d) Weight |
| 33.If a horse starts suddenly, rider may fall due to |
| (a) Moment of inertia |
| (b) Law of conversation of Mass |
| (c) Inertia of rest |
| (d) Third Law of Newton |
| 34. The heater element is made of |
| (a) Tungsten |
| (b) Copper |
| (c) Nichrome |
| (d) None of these |
| 35. Which of the following is the lightest particle? |
| (a) Proton |
| (b) Neutron |
| (c) Electron |
| (d) Atom |
| |

SOCIAL STUDIES

- 1. Vasco da Gama was given a warm welcome when he reached calicut by King
 - (a) Zamomin
 - (b) Zamorin
 - (c) Zamonin
 - (d) Zamosin
- 2. The Carnatic wars were fought between the
 - (a) English and French
 - (b) English and Spanish
 - (c) French and Portuguese
 - (d) English and Portuguese
- 3. Who introduced the subsidiary alliance system in India
 - (a) Lord Bentinck
 - (b) Lord Dalhousie
 - (c) Lord Cornwallis
 - (d) Lord Wellesley
- 4. The Doctrine of Lapse was the annexation policy of
 - (a) Lord Bentinck
 - (b) Lord Dalhousie
 - (c) Lord Cornwallis
 - (d) Lord Wellesley
- 5. In 1765 Ad the British got the grant of Diwani of
 - (a) Bengal, Bihar & Orissa
 - (b) Bombay, Bihar & Orissa
 - (c) Bihar, Bengal & Delhi
 - (d) Delhi, Bombay & Orissa
- 6. The Kuka Movement was founded by
 - (a) Mal Kuka Bhai
 - (b) Mahatma Gandhi
 - (c) Bhai Ram Sigh
 - (d) Dudu Miyam

- 7. The Santheles first rose in rebellion under the leadership of
 - (a) The four santhal brothers
 - (b) Baba Bhairan
 - (c) Baba Tilkha Majhi
 - (d) Baba Kanhu Hul
- 8. Who was the founder of the Pagal Panthi Sect
 - (a) Karim Shah
 - (b) Musa Shah
 - (c) Fakir Manju Shah
 - (d) Belu Shah
- 9. Which Act forced the East India Company to recognize the education of the Indians as one of its foremost duties.
 - (a) The Regulating Act of 1773
 - (b) The Pitt's Indian Act of 1784
 - (c) The Right to Education Act of 1813
 - (d) The Charter to Education Act of 1813
- 10. What was the name of the new programme of Education started to promote mother tongue and Indian culture and nationalism
 - (a) Sarna Shiksha Abiyan
 - (b) Nai Talim
 - (c) Gandhi Talim
 - (d) Shiksha Vidyalaya
- 11. The most famous poet of Akbar's court was
 - (a) Faizi
 - (b) Ghizali
 - (c) Muhammad Hussain Naziri of Nishapur
 - (d) Sayyid Jamaluddin Uriti of Shiraj
- 12. For which one of the following movements did Mahatma Gandhi give the slogan 'Do or Die'?
 - (a) Kheda Satyagraha
 - (b) Non-Cooperation movement
 - (c) Dandi March
 - (d) Quit India Movement

| 13.R | esources on the basis of utility are: |
|-------|---|
| (a |) Potential Resources and Actual resources |
| (b | Exhaustible Resources and Inexhaustible Resources |
| (c |) Directly used resources and Indirectly used resources |
| (d |) None of the above. |
| 14.S | ustainable development can be achieved through |
| (a |) Proper Planning with consideration of the current population and |
| | projecting the needs of future generation. |
| (b |) Trained persons to run administration, participation in government, etc |
| (c |) Both (a) and (b) |
| (d | Only (a) |
| 15.T | he land –use pattern of India with regards to forest is: |
| (a |) 21% |
| (b |) 22% |
| (c |) 23% |
| (d | 24% |
| 16 | is formed by the process of teaching of the fertile top soil to the |
| lo | wer areas. |
| (a |) Black soil |
| (b |) Res Soil |
| (c |) Laterite Soil |
| (d |) Mountain Soil |
| 17.Te | o prevent soil erosion in the hilly regions which one of the following |
| m | leasures will be successful: |
| (a |) Contour Cultivation |
| (b |) Strip Cultivation |
| (c |) Terrace Cultivation |
| (d |) Flood Control |
| 18.T | he white Revolution is 1970 enhances |

(a) Rice Production(b) Wheat production(c) Bajra Production(d) Milk Production.

| 19. World population Distribution may be divided into |
|---|
| (a) Densely populated region |
| (b) Moderately populated region |
| (c) Sparsely populated regions |
| (d) All of the above. |
| 20. The leading producer of sugar in the world is |
| (a) Japan |
| (b) Cuba |
| (c) Russia |
| (d) Australia |
| 21.Baba Budan Sahib a Muslim Fakir was the first person to bring |
| seeds to India |
| (a) Cotton |
| (b) Tea |
| (c) Coffee |
| (d) Sugar cane |
| 22. Jamshedpur a well-known industrial town of India is located in |
| (a) Haryana |
| (b) Punjab |
| (c) Rajasthan |
| (d) Jharkhand |
| 23. Of the four rivers mentioned below, the one that does not make a delta is |
| (a) Ganga |
| (b) Tapti |
| (c) Godavari |
| (d) Mahanadi |
| 24. The river Ganga has two major sources |
| (a) Bhagirathi and Alaknanda |
| (b) Bhagirathi and Yamuna |
| (c) Bhagirathi and Saraswati |
| (d) Alaknanda and Gandak |
| 25. Which one of the following pair of cities is connected by National Highway? |
| (a) Kolkotta and Mumbai |
| (b) Kolkatta and Chennai |
| (c) Kolkatta and Delhi |
| (d) Kolkatta and Guwahati |

| 26.W | Thich of the following countries whose constitution is written in form? |
|-------|--|
| (a |) India, France, Nigeria |
| (b |) Egypt, USA, South Africa |
| (c |) Pakistan, Japan, Russia |
| (d |) All of the above. |
| 27.W | Tho said "Man when perfected, is the best of animals, but when separated |
| fr | om the law and justice, he is the worst of all" |
| (a |) Aristotle |
| (b |) Plato |
| (c |) John Locke |
| (d |) None of the above |
| 28.Tl | ne prevention of Terrorism Act, 2002 was passed to curb: |
| (a |) Communalism |
| (b |) Regionalism |
| (c |) Terrorism |
| (d |) Terrorism and Communalism |
| 29.Tl | he Constitution of India has abolished untouchability under |
| (a |) Article 14 |
| (b |) Article 15 |
| (c |) Article 16 |
| (d | Article 17 |
| 30.O | ne third of the members of the Rajya Sabha have to retire after every |
| (a |) One year |
| (b |) Two year |
| (c |) Three Year |
| (d |) Four Year |
| 31.H | ow many types of emergencies can be imposed by the Indian President? |
| (a |) One |
| (b |) Three |
| (c |) Four |
| 32.In | which of the Parliament of India enacted the "Protection of Human Rights |
| A | ct"? |
| (a |) 1993 |
| (b |) 1994 |
| (c |) 1995 |
| (d |) 1996 |
| | |

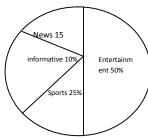
- 33. The Bhakra Nangal project is a joint venture between which of the following Indian States?
 - (a) Haryana, Punjab and Madhya Pradesh
 - (b) Haryana, Punjab and Goa
 - (c) Haryana, Punjab and Rajasthan
 - (d) Haryana, Punjab and Maharashtra
- 34. In which year the Zamindari System was abolished in India?
 - (a) 1940
 - (b) 1950
 - (c) 1960
 - (d) 1970
- 35. The full form of MNCs is
 - (a) Multi National Corporations
 - (b) Multi National Cosmopolitan
 - (c) Multi National Confederations
 - (d) Multi National Companies

MATHEMATICS

- 1. The multiplication inverse of $\frac{0}{1}$ is
 - (a) 1
 - (b) -1
 - (c) 0
 - (d) not defined
- 2. Three rational numbers lying between $\frac{-3}{4}$ and $\frac{1}{2}$ are
- (a) $\frac{-1}{2}$, 0, $\frac{3}{4}$
- (b) $\frac{-1}{4}$, $\frac{1}{4}$, $\frac{3}{4}$
- (c) $\frac{-1}{4}$, 0, $\frac{1}{4}$
- (d) $-\frac{5}{4}$, 0, $\frac{1}{4}$
- 3. One(1) is
 - (a) The identity for addition of rational numbers
 - (b) The identity for subtraction of rational numbers
 - (c) The identity for multiplication of rational numbers
 - (d) The identity for division of rational numbers
- 4. Listed below are the temperatures in °C for 10 days:

The range of the data is

- (a) 8 °C
- (b) 10 °C
- (c) 12 °C
- (d) 13 °C
- 5. The given pie chart depicts the information viewers watching different types of programmers are viewed the most?
 - (a) News
 - (b) Entertainment
 - (c) Sports
 - (d) Informative



6. A perfect square can never have the following digit at ones place (a) 8 (b) 6 (c) 5 (d) 1 7. if m is the cube root of n, then n is (a) m^2 (b) √m (c) n/3(d) $3\sqrt{m}$ 8. Linear equation is one variable has (a) Only one variable with any power (b) Only one term with a variable (c) Only one variable with power (d) Only constant term 9. IF 8χ -3 = 25 + 17 χ , then χ is (a) Is a fraction (b) Is an integer (c) Is a rational number (d) Cannot be solved 10. The sum of the angles of a quadrilateral is (a) 180° (b) 270° (c) 300° (d) 360° 11. For which of the following quadrilaterals, the diagonals bisects other at right angles? (a) Trapezium (b) Rhombus (c) Kite (d) Rectangle 12. Which of the following is a regular polyhedron? (a) Cuboid (b) Triangular prism

(c) Cube

(a) Integers

(d) Square prism

(d) Non-positive integers

(b) Non-negative integers

13. On a polynomial, the exponents of the variables are always

- 14. The volume of a rectangular box (cuboid) with length – 2ab , breadth=3ac and height = 2ac is
 - (a) 12a3bc2
 - (b) 12a3bc
 - (c) $12a^2bc^2$
 - (d) 2ab+3ac+2ac
- 15. The coefficient of y is the term $\frac{-y}{3}$ is
 - (a) -1
 - (b) -3
 - (c) $\frac{1}{3}$
 - (d) $\frac{-1}{3}$
- 16. The value of $3^5 \div 3^6$ is
 - (a) 3
 - (b) 3^{-1}
 - (c) 3^{11}
 - (d) 3-11
- 17.A car covers distance in 40 minutes with an average speed of 60 km per hour. the average speed to cover the same distance in 30 minutes is
 - (a) 80km/h
 - (b) 45 km/h
 - (c) 70 km/h
 - (d) $\frac{45}{2}$ km/h
- 18. Which of the following may inversely with each other?
 - (a) Speed and distance covered
 - (b) Distance covered and taxi fare
 - (c) distance travelled and time taken
 - (d) Speed and time taken.
- 19. The Perimeter of a trapezium is 52cm and its each non-parallel sided is equal to 10cm with its height 8cm. Its area is
 - (a) 128cm²
 - (b) 124cm²
 - (c) 118 cm²
 - (d) 112cm²
- 20. The volume of a cube is 64cm3. Its surface area is
 - (a) 128 cm²
 - (b) 96cm²
 - (c) 64cm²
 - (d) 24cm²

DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA, SHILLONG NATIONAL MEANS CUM- MERIT SCHOLARSHIP 2015-16 MENTAL ABILITY TEST KEY ANSWER

| Q. No | Alternatives | Q. No | Alternatives | Q. No | Alternatives |
|-------|--------------|-------|--------------|-------|--------------|
| 1 | A | 36 | С | 71 | A |
| 2 | С | 37 | В | 72 | A |
| 3 | С | 38 | D | 73 | D |
| 4 | В | 39 | A | 74 | В |
| 5 | С | 40 | D | 75 | A |
| 6 | D | 41 | С | 76 | D |
| 7 | С | 42 | В | 77 | С |
| 8 | С | 43 | В | 78 | В |
| 9 | D | 44 | D | 79 | С |
| 10 | D | 45 | С | 80 | A |
| 11 | В | 46 | A | 81 | A |
| 12 | A | 47 | D | 82 | В |
| 13 | В | 48 | С | 83 | A |
| 14 | D | 49 | A | 84 | D |
| 15 | D | 50 | С | 85 | A |
| 16 | D | 51 | E | 86 | С |
| 17 | A | 52 | D | 87 | C |
| 18 | D | 53 | С | 88 | С |
| 19 | С | 54 | Е | 89 | D |
| 20 | A | 55 | В | 90 | D |
| 21 | A | 56 | С | | |
| 22 | С | 57 | В | | |
| 23 | D | 58 | С | | |
| 24 | С | 59 | В | | |
| 25 | С | 60 | В | | |
| 26 | В | 61 | A | | |
| 27 | С | 62 | С | | |
| 28 | В | 63 | D | | |
| 29 | D | 64 | Е | | |
| 30 | D | 65 | С | | |
| 31 | D | 66 | С | | |
| 32 | В | 67 | В | | |
| 33 | С | 68 | A | | |
| 34 | D | 69 | В | | |
| 35 | D | 70 | В | | |
| | | | | | |
| | | | | | |

DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA, SHILLONG NATIONAL MEANS CUM-MERIT SCHOLARSHIP – 2015-2016 SCHOLASTIC APTITUDE TEST KEY ANSWER

| | Science | Social | Science | | Mathematics |
|-------|--------------|--------|--------------|-------|--------------|
| Q. No | Alternatives | Q. No | Alternatives | Q. No | Alternatives |
| 1 | В | В | | 1 | D |
| 2 | D | A | | 2 | С |
| 3 | В | D | | 3 | С |
| 4 | В | В | | 4 | D |
| 5 | D | A | | 5 | В |
| 6 | В | C | | 6 | A |
| 7 | A | C | | 7 | A |
| 8 | С | Α | | 8 | С |
| 9 | A | D | | 9 | С |
| 10 | D | В | | 10 | D |
| 11 | В | В | | 11 | В |
| 12 | A | D | | 12 | С |
| 13 | С | C | | 13 | В |
| 14 | A | A | | 14 | A |
| 15 | В | В | | 15 | D |
| 16 | D | C | | 16 | С |
| 17 | D | A | | 17 | A |
| 18 | В | D | | 18 | D |
| 19 | A | D | | 19 | A |
| 20 | D | В | | 20 | В |
| 21 | В | C | | | |
| 22 | D | D | | | |
| 23 | В | С | | | |
| 24 | С | A | | | |
| 25 | В | В | | | |
| 26 | С | D | | | |
| 27 | D | A | | | |
| 28 | В | C | | | |
| 29 | A | A | | | |
| 30 | D | В | | | |
| 31 | С | C | | | |
| 32 | С | A | | | |
| 33 | С | C | | | |
| 34 | С | В | | | |
| 35 | С | D | | | |
| | | | | | |
| | | | | | |
| | | | | | |

DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA: SHILLONG

NATIONAL MEANS CUM MERIT SCHOLARSHIP EXAMINATION 2016-17

Part I – 90 minutes
Part II – 90 minutes

Maximum Marks –90 Maximum Marks –90

Class VIII Code State Code Year Centre Code Serial No.

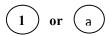
1 4 1 6

INSTRUCTION TO CANDIDATES

Read the following instructions carefully before answering the questions.

- 1. Answers are to be written on supply **ANSWER SHEET**
- 2. Please write your Centre Code no. and Serial No. very clearly (only one digit in one block) as given in your Admit Card.
- 3. Please note that no block is left unfilled and even zeroes appearing in the Centre Code no. and Serial no. Each digit is to be correctly transferred to the appropriate block on both QUESTION BOOKLET and ANSWER SHEET. For all subsequent purposes your Centre Code no. and Serial no. shall remain the same even when you are allowed a change of centre.
- 4. Avoid over writing the numbers/ digits for both Centre Code and Serial No.
- 5. The Question Booklet and Answer Sheet are consisting of Two Parts. Each Part consist 90 questions.
- 6. All Questions carry one mark each.
- 7. All Questions are Compulsory.
- 8. Begin with the first question and keep trying one question after another till you finish both the parts.
- 9. Since the time allotted to the two parts of these questions booklets is very limited, you should make the best of it by not spending time on any one question
- 10. Record your answer using Ball Point Pen only. You have to indicate your answer on the answer sheet as advice.

- 11. Separate pages for Rough Work are provided at the last page of your question booklet.
- 12. The answer sheet has two parts Part I and Part II corresponding to Part I and Part II of the Question Booklet. In part II, answers to a subject are to be given under the column where the name of the subject is given.
- 13. Answer to each is to be indicated by encircling around alternative 1 or 2 or 3 or 5 OR a or b or c or d or e from amongst the ones given for the corresponding questions in the question Booklet, e.g.., if you think that alternative 1 or a is correct then encircle as example given below



- **14.** Now turn to the next page and start answering the questions.
- 15. Hand over your Question Booklet and Answer Sheet to the Invigilators before you leave the Examination Hall.

Timing 10:00 Am To 1:00 Pm

MENTAL ABILITY TEST

Directions (Q No1-5): there are four figures (a), (b), (c) and (d). Out of the these four figures, three figures are similar but one is different. Spot out the different figure:

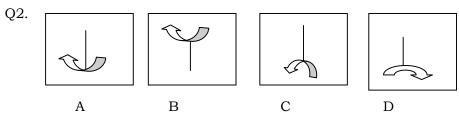
Q1.

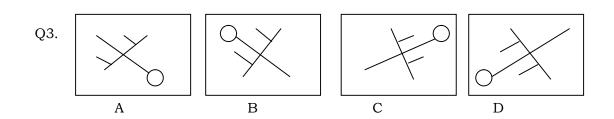
A

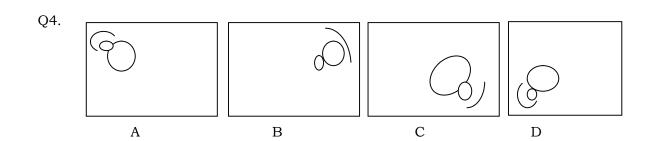
B

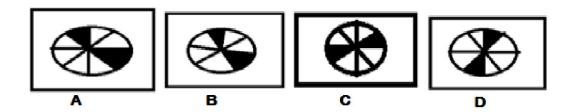
C

D

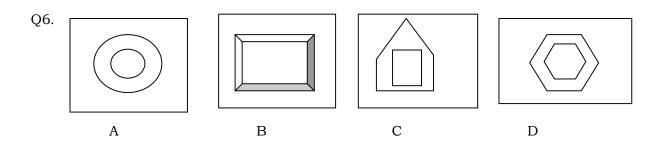




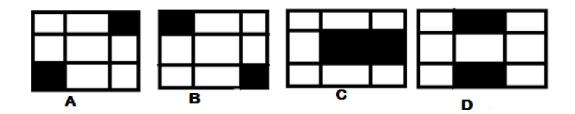




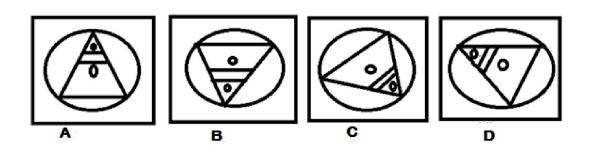
Directions (QNo.6 - 15): There are four figures. Three figures have common relation or characteristics and belong to one class. Select the figure which different and does not have any relation with the other figures in the group.

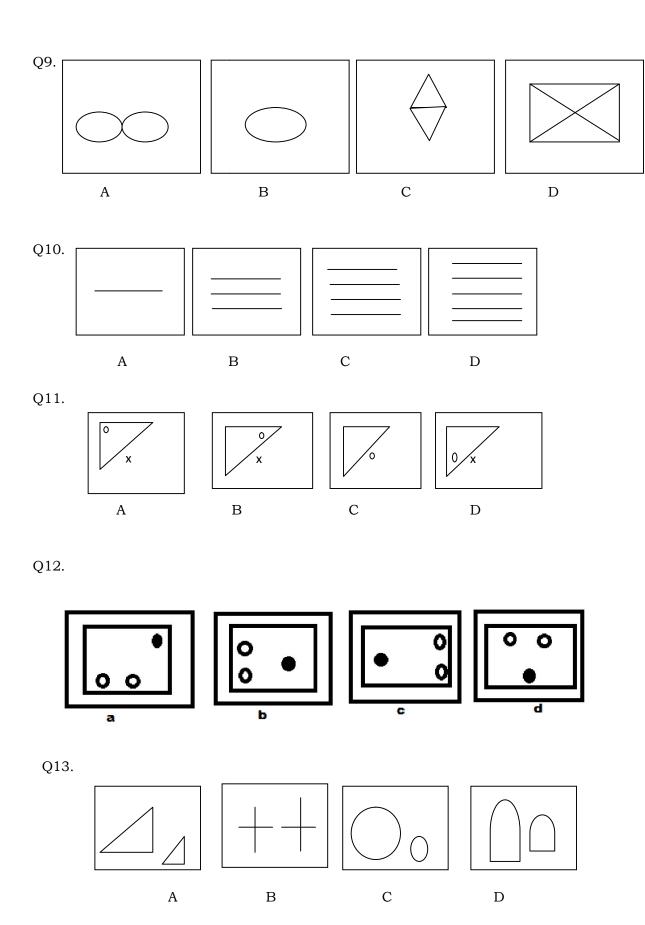


Q7.

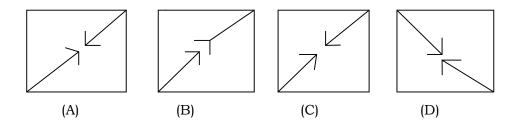


Q8.

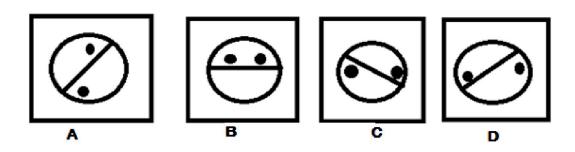




Q14.



Q15.



Directions (Q. Nos 16 - 22): In these questions, you are to select the correct answer based on the part of the statement in the given questions.

Q16. In a certain code BOARD is written as 53169 and NEAR is written as 2416. How is NODE written in that code?

- A. 2394
- B. 2894
- C. 2934
- D. 2694

Q17. If 'ANT' is coded as TNA what should be the code for DIN

- A. IND
- B. NID
- C. NDI
- D. None of these

Q18. IF 'BADGE' is coded as 65811 what will be the code number for 'AGE'

- A. 811
- B. 561
- C. 511
- D. 115

| in that code. |
|---|
| A. DEMILAC |
| B. LACIDMED |
| C. DIEMCAL |
| D. CADILE |
| Q20. In a certain code 'LUTE' is written as MUTE and GATE is written as HATE, then how BLUE will be written in that code |
| A. GLUE |
| B. FLUD |
| C. FLUE |
| D. CLUE |
| Q21. EARN is related to RANE and BOND is related to NODB in the same way as TEAR is related to |
| A. AERT |
| B. ATRE |
| C. ARET |
| D. REAT |
| Q22. In a certain code 'PAISE' is code as 'QBJTF' and 'CEASE' is coded as 'DFBTF'. How will 'TRIANGLE' be coded in the same code? |
| A. USBJOIMF |
| B. USBMHMFJ |
| C. USOBIMF |
| D. USJBOHMF |
| Directions (Q. Nos 23-32): the first two items of each of the following questions bear some relationship. Discover that relation and on the basis of the relation pick up one item from choices, which bears the same relation with the third word. |
| Q23. Shoe: Leather: Highway:? A. Passage B. Road C. Asphalt D. Trail |

| Q24. Medicine : Cure : : Book : ? A. Educated |
|---|
| B. Cure |
| C. Read |
| D. Library |
| 3 |
| Q25. Drift : Snow : : Dune : : ? A. Rain |
| B. Hill |
| C. Sand |
| D. Sweep |
| Q26. Faulty : Useless : : Slow: ? A. Intelligent |
| B. Winner |
| C. Fresh |
| D. Delay |
| Q27. Moon : Satellite : : Earth : ? A. Planet |
| B. Solar System |
| C. Sun |
| D. Jupiter |
| Q28. Shout : Whisper : : Rum : ? |
| A. Stay |
| B. Stand |
| C. Walk |
| D. Hop |
| Q29. Skin : Man : : Walls : ? |
| A. Room |
| B. House |
| C. Passage |
| D. Window |
| Q30. ABC : EFG : : JKL : ? |
| A. QRS |
| B. TVW |
| C DNO |

D. NOP

| C. SUT |
|--|
| D. UVY |
| 232. 4 : 7 : : 9: ? |
| A. 15 |
| B. 12 |
| C. 16 |
| D. 8 |
| Direction (Q.nos. 33-42): In each of the following questions four of the ollowing are alike in a certain way and so form a group. Find the odd one hat does not belong to the group. |
| 2.33 |
| A. Air Marshal |
| B. Group captain |
| C. Wing commander |
| D. Captain |
| 934. |
| A. Mica |
| B. Zinc |
| C. Iron |
| D. Chlorine |
| 235. |
| A. Square |
| B. Rhombus |
| C. Kite |
| D. Rectangle |
| 236. |
| A. Coconut |
| B. Lotus |
| C. Marigold |
| D. Lilly |
| |

Q31. NOR: PQT::STW:?

A. STUB. VUZ

Q37.

- A. Brass
- B. Bronze
- C. Silver
- D. Steel

Q38.

- A. Strawberries
- B. Apples
- C. Rubber
- D. Mango

Q39.

- A. Earthquake
- B. Eclipse
- C. Flood
- D. Drought

Q40.

- A. Dirty
- B. Unclean
- C. Filthy
- D. Beautiful

Q41.

- A. Stall
- B. Shop
- C. Godown
- D. Market

Q42.

- A. Book
- B. Newspaper
- C. Magazine
- D. Pen

Directions (Q nos. 43-46): In each question you are to select the answer based on the information given

- Q43. Raj walks north east and after some distance turns left and walk, then again he turns left. In which direction is he going now?
 - A. South West
 - B. South
 - C. West
 - D. North
- Q44. At 12:30 the hour of a clock faces North and the minute hand faces South. At 1:45 the hour hand will be in which direction?
 - A. North West
 - B. North East
 - C. South East
 - D. South West
- Q45. A man started walking from North to South. He turned right at right angles then again right at right angles. In which direction was he ultimately walking?
 - A. East
 - B. West
 - C. North
 - D. South
- Q46. A man walks 20 metres east, then further 10 metres south, then walks 35 metres west and further 5 metres north. Then he walks 15 metres towards east. What is the distance between his starting point and to the finishing point?
 - A. 0 metre
 - B. 5 metres
 - C. 10 metres
 - D. 20 metres

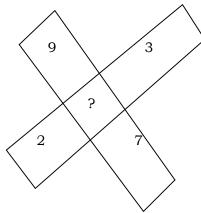
Direction (Q Nos.47-56): Complete the following series.

- Q47. A, D, H, M, S, ?
 - A. Y
 - B. Z
 - C. B
 - D. C
- Q48. NM KL JI GH FE ?
 - A. BE
 - B. AC
 - C. CD
 - D. DF
- Q49. 43, 37, 32, 28, ?
 - A. 18
 - B. 20
 - C. 25
 - D. 30
- Q50. 5, 3, 6, 2, 7, 1, ?
 - A. 6
 - B. 7
 - C. 8
 - D. 10
- Q51. 7, 4, 12, 9, 27, ?
 - A. 35
 - B. 42
 - C. 24
 - D. 50
- Q52. 5, 8, 14, 26, 50?
 - A. 96
 - B. 68
 - C. 70
 - D. 98
- Q53. A, Z, B, Y, C, X, D, ?
 - A. E
 - B. F
 - C. W
 - D. V

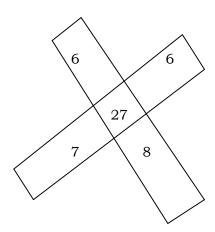
- Q54. M, K, J, H, F, ?
 - A. D
 - B. C
 - C. E
 - D. O
- Q55. A, Y, B, Z, C, W, D, X, E, ?
 - A. V
 - B. W
 - C. U
 - D. S
- Q56. 16, 18, 21, 25, 30, 36, ?
 - A. 38
 - B. 61
 - C. 43
 - D. 51

Directions (Q. No. 57-61): In the following questions, select the missing number from the given responses.

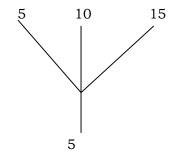
Q57.

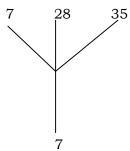


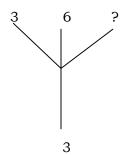
- A. 27
- B. 21
- C. 20
- D. 24



Q58.

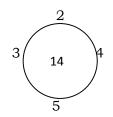


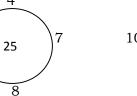




- A. 3
- B. 9
- C. 18
- D. None of these

Q59.





9 10 11 ?

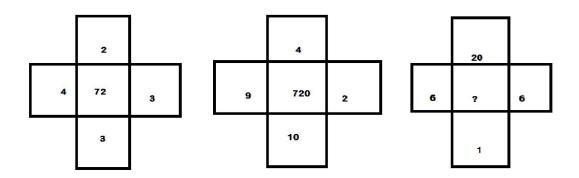
- A. 42
- B. 44
- C. 46
- D. 48

Q60.

| 7 | 3 | 8 |
|---|---|---|
| 3 | 4 | 2 |
| 4 | 7 | 5 |

- A. 4
- B. 6
- C. 8
- D. 10

Q61.

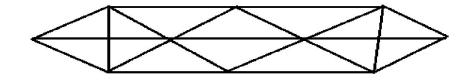


- A. 72
- B. 720
- C. 7200
- D. 38

Direction (Q no. 62-66): Read the following information carefully and answer the questions.

- Q62. The average age of 30 boys of a class is equal to 14 years. When the age of the class teacher is included the average becomes 15 years. The age of the class teacher is
 - A. 40 years
 - B. 42 years
 - C. 48 years
 - D. 45 years

Q63. How many triangles are there in the figure?

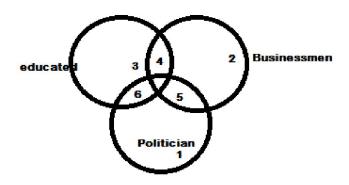


- A. 24
- B. 28
- C. 20
- D. 14

| Q64. The average age of a brother and sister was 35 years, 5 years ago. What will be their average age (in year) at present? A. 37.5 B. 42 C. 40 D. 40.5 |
|--|
| Q65. There are five books A, B, C, D and E. C lies above D, E is below A, D is above A, B is below E. Which is the bottom most book? |
| A. E |
| В. В |
| C. A |
| D. C |
| Q66. What do you find once in YEAR but twice in WEEK A. Friends B. Holidays C. Letter D. Telephone Calls |
| Directions (Qnos.67-68): In each of the following questions if interchanges are made in signs and number. Find the correct alternatives. |
| Q67. If 'x' stands for '+', '÷' stands for 'x'; '+' stands for '–' and '–' stands for '÷' then $24 + 36 - 12 \times 8 \div 4 = ?$ |
| A. 36 |
| В. 53 |
| C. 5 |
| D20 |
| Q68. If Q means '+', J means 'x', T means '-' and K means '÷' then 30K2Q3J6T5 = ? A. 18 |

B. 28C. 31D. 103

Directions (Q.nos. 69-71): In the following diagram one circle represent business, another educated people and third politicians. The space are numbered. See the diagram and answer the questions which follow.



Q69. The total number of educated people were

- A. 11
- B. 10
- C. 4
- D. 13

Q70. Which number represent educated persons who are politician

- A. 1
- B. 6
- C. 4
- D. 5

Q71. The number of people in total who were businessmen

- A. 15
- B. 6
- C. 11
- D. 5

Directions (Qnos 72-77): Which of the following diagram represent the correct relationship among the three classes?

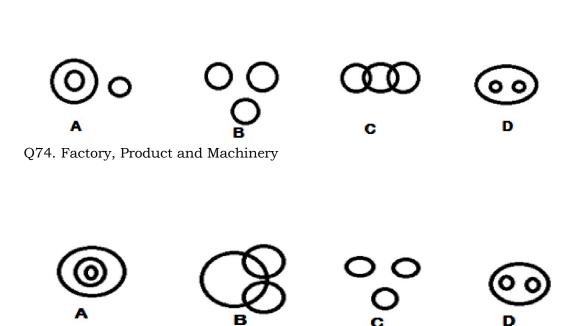
Q72. Doctor, Specialist Doctors and Patients











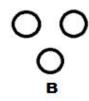
Q75. Steel, Wood and Building Material



Q76. Males, Father and Human Being











Directions (Q. 78-82): Study the following information to answer the given questions

- Q78. Sushil and Kiran are the children of Ram. Ram is the father of Sushil but Kiran is not the son of Ram. What is Kiran to Ram?
 - A. Son in Law
 - B. Niece
 - C. Daughter
 - D. Mother
- Q79. A's mother is aunt of my daughter. I have no nephew, what is A to me?
 - A. Niece
 - B. Cousin
 - C. Brother
 - D. Sister
- Q80. A is older than B, C is younger to D. D is older than B but younger to A. Who is the older?
 - A. B
 - B. A
 - C. D
 - D. C
- Q81. Mary has two brothers Jack and Tom. They have two cousins Ellen and Jane. How many cousins have Ellen and Jane
 - A. 4
 - B. 3
 - C. 2
 - D. 1

| • |
|---|

Directions (Q.No. 83-85): Read the following information carefully and answer the questions which follow:

Raja and Baldev are good at Hockey and Volley Ball. Deepak and Raja are good at Hockey and Baseball. Gurnam and Baldev are good at Cricket and Volley ball. Deepak, Gurnam and Joseph are good at football and baseball.

Q83. Who is good at Cricket, Baseball and Football?

- A. Baldev
- B. Gurnam
- C. Deepak
- D. Raja

Q84. Who is good at Hockey, Volley Ball and Baseball?

- A. Joseph
- B. Baldev
- C. Raja
- D. Deepak

Q85. Who is good in the largest number of games?

- A. Raja
- B. Gurnam
- C. Baldev
- D. Joseph

Directions (Q.no. 86-90): are based on letter series.

In each question some letters are missing. The missing letters are given in the proper sequence as one of the alternatives among the five given under each question. Find the correct alternatives in each question.

Q86. a a c - b b a - c c - b a a - c b -

- A. gcbac
- B. bacbc
- C. abaac
- D. bbcacb
- E. cabcb

Q87. a-bbaa-baab-aabb

- A. abab
- B. baba
- C. abbb
- D. bbaa
- E. aaab

Q88. aba-bc a-a c-c ab-cbc

- A. bbbb
- B. ccba
- C. cbba
- D. caac
- E. cbbb

Q89. a-a bb - -cc

- A. acb
- B. bac
- C. cab
- D. abc
- E. aab

Q90. a-b bc - aab-aaa-b ba-

- A. cabba
- B. bacba
- C. bbaaa
- D. aabba
- E. ababa

PART- II

Scholastic Ability Test

Science

- 1. Which of the following measurements is most precise?
 - A. 5.00 mm
 - B. 5.00 cm
 - C. 5.00 m
 - D. 5.00 km
- 2. Which of the following ratios express pressure?
 - A. Force/Area
 - B. Area/Volume
 - C. Energy/Area
 - D. Force/Volume
- 3. Which of the following statements is true?
 - A. A Scalar quantity is the one that is conserved in a process
 - B. A Scalar quantity is the one that can never take negative values
 - C. A scalar quantity is the one that does not vary from one point to another in space
 - D. A scalar quantity has the same value for observers with different orientation of the axes.
- 4. The distance between two cities is 10.5 km. The distance in metres is
 - A. 1050 m
 - B. 10500 m
 - C. 10.500 m
 - D. None of the above
- 5. The motion of a wheel is
 - A. Vibratory
 - B. Rotational
 - C. Oscillatory
 - D. Revolution

| | D. Burning candle |
|-----|---|
| 7. | The Luminescence is the |
| | A. Emission of light by a hot body |
| | B. Emission of light from a body that is not hot |
| | C. Emission of light from materials |
| | D. None of the above |
| 8. | In a pinhole camera the image that is produced on the screen is |
| | A. reflected |
| | B. refracted |
| | C. absorbed |
| | D. inverted |
| 9. | Electricity we use at home is |
| | A. static |
| | B. current |
| | C. current and static |
| | D. None of the above |
| 10. | Artificial magnets are made of |
| | A. iron |
| | B. steel |
| | C. both iron and steel |
| | D. None of the above |
| 11. | Permanent magnets are made of |
| | A. iron |
| | B. steel |
| | C. both iron and steel |
| | D. None of the above |
| | 24 |

6. Which of the following is not a natural source of light

A. SunB. Moon

C. Stars

| | substance consisting of molecules resulting from a very large number of |
|--------------|--|
| | ecules joined together is known as- . Monomer |
| | |
| | . Polymer . Plastic |
| | . Fibre |
| | |
| | nich of the following is a fuel? Butter |
| B. | Sugar |
| C. | Walnut |
| D. | Coke |
| hyd | e hydro carbon in which one atom of carbon is bonded to four atom of trogen is known as – Ethane |
| B. | Butane |
| C. | Methane |
| D. | Propane |
| | e lightest metal is- Osmium |
| В. | Lithium |
| C. | Helium |
| D. | Mercury |
| | e quality of being moulded or shaped is- Elasticity |
| В. | Plasticity |
| C. | Ductility |
| D. | Malleability |
| 17. Th A. | e total number of zones in the structure of a candle flame is |
| В. | 4 |
| C. | 3 |
| D. | 5 |
| | nich of the following is not a metal? . Sodium |
| В | . Hydrogen |
| | . Potassium |
| D | . Lithium |

| 19. | Acid rain is caused by A. Carbon Dioxide |
|-----|---|
| | B. Sulphur Dioxide |
| | C. Carbon Monoxide |
| | D. Hydrogen peroxide |
| 20 | Containers of dry cells are made of- |
| 20. | A. Zinc |
| | B. Aluminium |
| | C. Copper |
| | D. Iron |
| 21. | The liquid wastes produced in factories are called-A. Effluents |
| | B. Fertilizers |
| | C. Pollutants |
| | D. Garbage |
| 22. | A good fuel must have- A. Low calorific value |
| | B. High calorific value |
| | C. Moderate calorific value |
| | D. No calorific value |
| 23. | During photosynthesis is form as a product A. Carbon dioxide |
| | B. Carbon trioxide |
| | C. Oxygen |
| | D. Carbon monoxide |
| 24. | The most important site of digestion is A. Duodenum |
| | B. Liver |
| | C. Pancreas |
| | D. Villi |
| 25. | A fruit is a ripened A. Stamen |
| | B. Ovule |
| | C. Ovary |
| | D. Carpel |
| | r - |

| 26. In a plant cell photosynthesis occurs at A. Chloroplast |
|---|
| B. Chromoplasts |
| C. Cytoplast |
| D. Leucoplasts |
| 27. The ability of living things to adjust to the conditions of their surroundings is called- |
| A. Habitat |
| B. Adaptation |
| C. Acclimatization |
| D. Accommodation |
| 28. The elbow has a combination of-A. Sliding joint and a hinge joint |
| B. Hinge joint and pivot joint |
| C. Hinge joint and Ball socket joints |
| D. Sliding joint and pivot joint |
| 29. Reproduction in yeasts occurs by A. Budding |
| B. Fragmentation |
| C. Spore formation |
| D. fission |
| 30. Malaria is caused by a A. Bacterium |
| B. Fungus |
| C. Protozoa |
| D. Virus |
| 31. The cell that does not have a nucleus is A. Red blood cell |
| B. White Blood cell |
| |

- D. Nerve cell32. The hormone which is produced and released when a person is angry,
 - A. Thyrotropic hormone
 - B. Thyroxine hormone

frightened or excited is

- C. Insulin
- D. Adrenaline

C. Platelets

- 33. Common cold are caused by-
 - A. Protozoa
 - B. Bacteria
 - C. Fungus
 - D. Virus
- 34. Which of the following enable the earthworms to grip the ground without sliding-
 - A. Circular muscle
 - B. Longitudinal muscle
 - C. Setae
 - D. Belly plates
- 35. The end products during the oxidation of glucose in the living cells are
 - A. $CO_2 + H_2O$
 - B. $CO_2 + H_2O + Energy$
 - C. CO₂ + Energy
 - D. $CO_2 + C_2H_5OH + Energy$

SOCIAL STUDIES

| 1. | | odern period in India started in which century 14 th |
|----|---------|--|
| | В. | 16th- 17th |
| | C. | 15th |
| | D. | 18 th |
| 2. | | vas the world's largest producer of natural indigo in the 19th century? |
| | | Bengal |
| | | Delhi |
| | C. | Orissa |
| | D. | Punjab |
| 3. | | the founder of the Mughal Empire Aurangzeb |
| | В. | Babur |
| | C. | Akbar |
| | D. | Humayun |
| 4. | Where | e is Hawa Mahal located? |
| | A. | Delhi |
| | B. | Agra |
| | C. | Jaipur |
| | D. | Rajasthan |
| 5. | a facto | n emperor granted permission to the English East India Company to set up bry at Surat. Babur |
| | В. | Jahangir |
| | C. | Akbar |
| | D. | Humayun |
| 6. | | economic reform was introduced by Lord Cornwallis? Permanent Settlement |
| | В. | Dual Government |
| | C. | Subsidiary Alliance |
| | D. | Temporary Alliance |
| 7. | | nelped establish a Sanskrit College at Varanasi in 1791 A.D Warren Hastings |
| | В. | David Hare |
| | C. | Jonathan Duncan |
| | D. | Lord Minto |

| 8. | Which Act forced the East India Company to recognise the education of the Indians as its duty |
|----|---|
| | A. Charter Act of 1811 |
| | B. Charter Act of 1813 |
| | C. Charter Act of 1812 |

- 9. Pa Togan Sangma died while fighting the British in
 - A. December, 1872

D. Charter Act of 1814

- B. May, 1876
- C. March, 1873
- D. September, 1879
- 10. Khasi Women fought guerrilla warfare against the British under the leadership of
 - A. Ka Nohkalikai
 - B. Ka Wet Nonglait
 - C. Ka Bon Phandieng
 - D. Ka Phan Nonglait
- 11.U Kiang Nagbah was publicly hanged on
 - A. 28th December 1862
 - B. 30th December 1862
 - C. 29th December 1862
 - D. 31st December 1862
- 12. The Halbaas are so called because they use the
 - A. Spade
 - B. Sickle
 - C. Plough
 - D. Hoe
- 13. Resources which are harmful to the environment are
 - A. Natural resources
 - B. Artificial resources
 - C. Human resources
 - D. None of the above.
- 14. In order to improve soil structure and fertility we practice-
 - A. Contour cultivation
 - B. Strip cultivation
 - C. Terrace cultivation
 - D. Crop cultivation

- 15. Humus present in the soil are-
 - A. In Organic substances
 - B. Organic substance
 - C. Organic and inorganic substance
 - D. All of the above.
- 16. Resources will rapidly be depleted if there is-
 - A. Sustainable development
 - B. Unsustainable development
 - C. Both of the above
 - D. None of the above
- 17. The biggest multipurpose river valley project in India is-
 - A. Hirakud dam
 - B. Tehri Bhagirathi dam
 - C. Bhakra Nangal dam
 - D. Damodar valley project
- 18.Oak, Chestnut, Pine and Fir are the important spicies of-
 - A. The Himalayan vegetation
 - B. The Tropical deciduous
 - C. The Tropical evergreen forest
 - D. The desert vegetation
- 19. India has the world's largest reserves of -
 - A. Iron ore
 - B. Manganese
 - C. Coal
 - D. Mica and bauxite
- 20. The largest concentration of minerals in India is found in-
 - A. The valley of Damodar
 - B. The Deccan Plateau
 - C. The Chota Nagpur Plateau
 - D. The North Eastern Region
- 21. Intensive subsistence agriculture is practised in-
 - A. Densely populated part of the world
 - B. Sparsely populated part of the world
 - C. Hilly regions of the world
 - D. Desert region

- 22. Example of rabi crops grown in India is-
 - A. Wheat
 - B. Oilseeds
 - C. Barley
 - D. All of the above
- 23. Birth rate is calculated as-
 - A. Number of births per 1000 people in a year
 - B. Number of births per 100 people in a year
 - C. Number of deaths per 1000 people in a year
 - D. Number of deaths per 100 people in a year
- 24. The leading producer of sugar in the world is-
 - A. Brazil
 - B. India
 - C. Cuba
 - D. Indonesia
- 25. The census of India defines a literate person as-
 - A. A person aged 7 or above who can both read and write with understanding in any language
 - B. A person aged 8 or above who can both read and write with understanding in any language
 - C. A person aged 9 or above who can both read and write with understanding in any language
 - D. A person aged 10 or above who can both read and write with understanding in any language
- 26. In which year the United Nations' Declaration of Human Rights was adopted?
 - A. 1948
 - B. 1949
 - C. 1950
 - D. 1951
- 27. Which of the following reasons are the major causes of Environmental Degradation?
 - A. Cutting trees
 - B. Nuclear Tests
 - C. Overpopulation
 - D. All the above

| 28 | Which of the following Continents faced problems of overpopulation? |
|-----|--|
| | A. Asia, Africa and Europe |
| | B. Asia, Africa and North America |
| | C. Asia, Africa and South America |
| | D. North America, South America and Asia |
| 29 | . After which World War the United Nations was established? |
| | A. 1st World War |
| | B. 2 nd World War |
| | C. Kargil War |
| | D. None of the above |
| 30 | . How many non permanent members are elected to the UN Security Council? |
| | A. 15 |
| | B. 14 |
| | C. 11 |
| | D. 10 |
| 31 | . What is the major role of UNESCO? |
| | A. To improve health and medical facilities |
| | B. To improve condition of labourers |
| | C. To improve condition of children |
| | D. To promote scientific and cultural cooperation |
| 32. | Ş |
| | A. 1984 |
| | B. 1985 |
| | C. 1986 |
| | D. 1987 |
| 33. | Radioactive Fall-out from nuclear tests is a form of: |
| | A. Environmental degradation |
| | B. Population degradation |
| | C. Family degradation |
| | D. None of the above |
| 34. | Which agreement was followed after the Indo-Pak war of 1965? |
| | A. Lahore Agreement |
| | B. Tashkent Agreement |
| | C. Delhi Agreement |
| | D. Simla Agreement |

- 35. Which country attacked India in 1962?
 - A. Pakistan
 - B. Nepal
 - C. China
 - D. Bangladesh

MATHEMATICS

- 1. Three rational numbers lying between $\frac{3}{4}$ and $\frac{1}{2}$ are
 - A. $-\frac{1}{2}$, 0, $\frac{3}{4}$
 - B. $-\frac{1}{4}, \frac{1}{4}, \frac{3}{4}$
 - C. $-\frac{1}{4}$, 0, $\frac{1}{4}$
 - D. $-\frac{5}{4}$, 0, $\frac{1}{4}$
- 2. Which of the following is not true?
 - A. Rational numbers are closed under addition
 - B. Rational numbers are closed under subtraction
 - C. Rational numbers are closed under multiplication
 - D. Rational numbers are closed under division
- 3. The additive inverse of $\frac{-7}{19}$ is
 - A. $\frac{-7}{19}$
 - B. $\frac{7}{19}$
 - C. $\frac{19}{7}$
 - D. $\frac{-19}{7}$
- 4. The height of a rectangle in a histogram shows the
 - A. width of the class
 - B. upper limit of the class
 - C. lower limit of the class
 - D. frequency of the class
- 5. The rage of the data 30, 61, 55, 56, 60, 20, 26, 46, 28, 56 is
 - A. 26
 - B. 30
 - C. 41
 - D. 61

| 6. A perfect square can never have the following digit at ones place.A. 1 | | | | | |
|---|--|--|--|--|--|
| В. 3 | | | | | |
| C. 5 | | | | | |
| D. 6 | | | | | |
| 7. If m is the square of a natural number n, then n is | | | | | |
| A. equal to \sqrt{m} | | | | | |
| B. the square of m | | | | | |
| C. greater than m | | | | | |
| D. equal to m | | | | | |
| | | | | | |
| 8. The value of x for which the expressions $3x - 4$ and $2x + 1$ become equal is | | | | | |
| A. – 3 | | | | | |
| B. 0 | | | | | |
| C. 1 | | | | | |
| D. 5 | | | | | |
| 9. The digit in the tens place of a two digit number is 3 more than the digit in the units place. Let the digit in the units place be b. Then the number is | | | | | |
| A. 11b + 3 | | | | | |
| B. 10b + 3 | | | | | |
| C. 11b + 30 | | | | | |
| D. 10b + 30 | | | | | |
| | | | | | |
| 10. For which of the following quadrilaterals, the diagonals bisect each other at right angles? | | | | | |
| A. Trapezium | | | | | |
| B. Rhombus | | | | | |
| C. Rectangle | | | | | |
| D. Kite | | | | | |
| 11. How many sides does an octagon have? | | | | | |

A. 10B. 9C. 8D. 7

- 12. If three angles of a quadrilateral are each equal to 75°, the fourth angle is
 - A. 135°
 - B. 150°
 - C. 45°
 - D. 75°
- 13. The sum of adjacent angles of a parallelogram is
 - A. 360°
 - B. 180°
 - C. 120°
 - D. 90°
- 14. Which of the following 3D shapes does not have a vertex?
 - A. Pyramid
 - B. Prism
 - C. Cone
 - D. Sphere
- 15. Which of the following is a binomial?
 - A. $7 \times a + a$
 - B. $6a^2 + 7b + 2c$
 - C. 4a x 3b
 - D. $6(a^2 + b)$
- 16. The volume of a cuboid with length = 2ab, breadth = 3ac and height = 2ac is
 - A. 12a3bc2
 - B. 12a3bc
 - C. 12a²bc
 - D. 2ab + 3ac + 2ac
- 17. The factors of $x^2 4$ are
 - A. (x-2), (x-2)
 - B. (x+2), (x-2)
 - C. (x+2), (x+2)
 - D. (x-4), (x-4)

- 18. The reciprocal of $\left(\frac{2}{5}\right)^{-1}$ is
 - A. $\frac{-2}{5}$
 - B. $\frac{-5}{2}$
 - C. $\frac{5}{2}$
 - D. $\frac{2}{5}$
- 19. The lengths of the parallel sides of a trapezium are 36 cm and 64 cm, and the distance between then is 20 cm. The area of the trapezium is
 - A. 1000 cm²
 - B. 1280 cm²
 - C. 2000 cm²
 - D. 2304 cm²
- 20. The area of a quadrilateral ABCD is $20~cm^2$, and the perpendiculars on BD from opposite vertices are 1 cm and 3 cm. The length of BD is
 - A. 15 cm
 - B. 12 cm
 - C. 10 cm
 - D. 5 cm

DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA, SHILLONG NATIONAL MEANS CUM- MERIT SCHOLARSHIP 2016 MENTAL ABILITY TEST KEY ANSWER

| Q. No | Alternatives | Q. No | Alternatives | Q. No | Alternatives |
|-------|--------------|-------|--------------|-------|--------------|
| 1 | С | 36 | A | 71 | С |
| 2 | A | 37 | С | 72 | D |
| 3 | A | 38 | C | 73 | D |
| 4 | В | 39 | В | 74 | D |
| 5 | A | 40 | D | 75 | A |
| 6 | С | 41 | С | 76 | С |
| 7 | С | 42 | D | 77 | С |
| 8 | В | 43 | A | 78 | С |
| 9 | В | 44 | В | 79 | A |
| 10 | С | 45 | С | 80 | A |
| 11 | С | 46 | В | 81 | В |
| 12 | A | 47 | В | 82 | В |
| 13 | В | 48 | С | 83 | В |
| 14 | В | 49 | С | 84 | С |
| 15 | В | 50 | С | 85 | В |
| 16 | A | 51 | С | 86 | E |
| 17 | A | 52 | D | 87 | С |
| 18 | С | 53 | C | 88 | В |
| 19 | A | 54 | A | 89 | D |
| 20 | D | 55 | A | 90 | A |
| 21 | A | 56 | C | | |
| 22 | D | 57 | В | | |
| 23 | С | 58 | В | | |
| 24 | С | 59 | A | | |
| 25 | С | 60 | A | | |
| 26 | D | 61 | В | | |
| 27 | A | 62 | С | | |
| 28 | С | 63 | A | | |
| 29 | A | 64 | С | | |
| 30 | D | 65 | В | | |
| 31 | D | 66 | C | | |
| 32 | A | 67 | В | | |
| 33 | D | 68 | В | | |
| 34 | D | 69 | D | | |
| 35 | С | 70 | В | | |
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DIRECTORATE OF EDUCATIONAL RESEARCH & TRAINING MEGHALAYA, SHILLONG NATIONAL MEANS CUM- MERIT SCHOLARSHIP - 2016 SCHOLASTIC APTITUDE TEST KEY ANSWER

| | Science | | Social Science | | Mathematics |
|-------|--------------|-------|----------------|-------|--------------|
| Q. No | Alternatives | Q. No | Alternatives | Q. No | Alternatives |
| 1 | A | 1 | D | 1 | С |
| 2 | A | 2 | A | 2 | D |
| 3 | D | 3 | С | 3 | В |
| 4 | В | 4 | В | 4 | D |
| 5 | В | 5 | С | 5 | С |
| 6 | D | 6 | A | 6 | В |
| 7 | В | 7 | В | 7 | A |
| 8 | D | 8 | С | 8 | D |
| 9 | В | 9 | A | 9 | С |
| 10 | С | 10 | D | 10 | В |
| 11 | В | 11 | С | 11 | С |
| 12 | В | 12 | В | 12 | A |
| 13 | D | 13 | В | 13 | В |
| 14 | С | 14 | D | 14 | D |
| 15 | В | 15 | В | 15 | D |
| 16 | В | 16 | A | 16 | A |
| 17 | В | 17 | С | 17 | В |
| 18 | В | 18 | A | 18 | D |
| 19 | В | 19 | D | 19 | A |
| 20 | A | 20 | С | 20 | С |
| 21 | A | 21 | A | | |
| 22 | В | 22 | D | | |
| 23 | С | 23 | A | | |
| 24 | A | 24 | С | | |
| 25 | С | 25 | A | | |
| 26 | A | 26 | A | | |
| 27 | В | 27 | D | | |
| 28 | В | 28 | С | | |
| 29 | A | 29 | В | | |
| 30 | С | 30 | D | | |
| 31 | A | 31 | D | | |
| 32 | D | 32 | В | | |
| 33 | D | 33 | A | | |
| 34 | С | 34 | В | | |
| 35 | В | 35 | С | | |
| 33 | В | 33 | | | |